

JINACARITAM

BY

VENERABLE MEDHAÑKARA THERA

EDITED BY

ĀNANDAJOTI BHIKKHU

TOGETHER WITH A METRICAL ANALYSIS

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INTRODUCTION

TEXTS

Rouse: Jinacarita, by W.H.D. Rouse (JPTS, 1905). Rouse had only one text, the 1886 Sinhalese printed edition, and a "rough transcript" to work from. The text is very inconsistent, and includes many wrong, and indeed sometimes impossible, readings. The words are many times divided incorrectly. Rouse claims to have corrected the confusion of the cerebrals and nasals made in the printed edition, but there are many wrong readings that have been adopted in this regard. Despite corrections being printed in the following Journal, none that occurred in the text itself were pointed out.

Duroiselle: Jinacarita, or "The Career of the Conqueror" A Pāli Poem, edited and translated with notes by Charles Duroiselle (Rangoon, 1906). Duroiselle had two manuscripts to work from and at a later date the Sinhalese edition that Rouse also used, but hardly any variants are recorded. The corrigenda as printed on page xxvi have been taken into account when comparing the readings. The numbering in this edition differs to the others as Duroiselle restarts with verse 1 after the Introductory verses (verse 8 in the other editions). The translation also omits the colophon to the work.

Vimalavaṃsa: Jina Caritaya, Vyākhyā Sahitayī, by Ven. Baddegama Vimalavaṃsa (4th edition, Colombo, 1999). It is not clear how the text was established for this edition. The Vyākhyā is very helpful in explaining certain matters regarding the text and its correct translation. I have taken the readings from the text printed at the front of the book, which sometimes differ from those printed in the Vyākhyā. There are a number of mistakes involving the omission of a syllable in the text as printed which must be printer's errors, which even in the 4th edition have still been left uncorrected.

Tilakasiri: Jinacaritaya, edited by Siri Tilakasiri (Colombo, 1999). This edition has been established after a comparison of 3 editions in Sinhala characters and Duroiselle's edition, but no variants are recorded. Contains a helpful Vyākhyā written by Tilakasiri himself, based on earlier sannayas. I have taken the readings from the text printed at the front of the book, which sometimes differ from those printed in the Vyākhyā.

NOTE ON THIS EDITION

When I started to prepare this text I only intended to transcribe Rouse's edition, but there were so many obvious - and therefore maybe also unobvious - mistakes in it, I had no choice but to compare it with Duroiselle's edition. Then to confirm the readings chosen I also compared it with Vimalavaṃsa's and Tilakasiri's editions, which have the added advantage of having very good Vyākhyās attached to them.¹ I would have liked to have had compared some ola-leaf manuscripts also, but health problems prevent me from travelling. However as I am now reasonably confident of the readings chosen, perhaps it is not so important.

It will be seen from the variant readings that Rouse accepted nearly every possible sandhi,² and Duroiselle virtually none: here I have walked what I hope is a middle path, accepting sandhi with words that are in close syntactical proximity, or where it is required by the metre; and rejecting it in words where these requirements are not met.

The variant readings in the two Sinhalese editions are almost identical in their readings, apart from some incidental (and perhaps even accidental) differences. Indeed it very much looks as though the later edition was copied from the earlier one, as it includes many of the same wrong readings, e.g. **bindhūnaṃ** & **āyataṃ** (20); **catuhi** & **lokekanāyaka** (38) etc. etc.

In all the editions there are many wrong divisions of words, and many wrong cases of indicating sandhi also. Originally I recorded all these in the variants also, but the number of notes multiplied so greatly I thought it best to take them out and simply point out some general mistakes in this regard.

¹ I have tried to lessen the number of variants recorded somewhat by noting general differences whenever possible, but Rouse's edition is so inconsistent that there are a profusion of variant readings, which are not always of very great significance, and no obvious way around the problem.

² There are so many mistakes in the printing of Rouse's edition that it is sometimes hard to know whether the indicated sandhi was actually intended, or simply yet another printing error. Certainly numerous sandhis simply do not occur, e.g. **annādim dadanto** (vs. 64); **saṅḍam sama** (vs. 84); **samākulattam gaganam** (vs. 102), etc. etc., and must be mistakes made by the printer.

Introduction

Vaṃsaṭṭha (---◡-|-◡◡|-◡-◡-) is a metre of the Jagatī class, having 12 syllables to the line, there are 18 occurrences: (= 4%) vv. 73, 74, 97, 107, 108, 109, 129, 130, 143, 148, 149, 229, 304, 305, 306, 419, 420, 422).

Bhujāṅgappayāta (◡---◡---◡---◡---) is another metre of the Jagatī class, having 12 syllables to the line, there are 5 occurrences: vv. 160, 161, 432, 433, 434.

Mālinī (◡◡◡◡◡◡---,---◡---◡---) is a metre of the Atisakkarī class, having 15 syllables to the line. There are 8 occurrences: (= 2%) vv. 84, 85, 192, 336, 337, 338, 435, 457.

Rathoddhata (---◡---◡---◡---) is a metre of the Tuṭṭhubha class, having 11 syllables to the line. There is only one verse in this metre, v. 172.

Varivasitā⁷ (◡◡---◡◡---◡◡◡◡◡---) is a very unusual metre of the Atijagatī class, having 13 syllables to the line. There is only one verse in this metre, v. 404.

Saddūlavikkīḷita (---◡---◡---◡◡◡---,---◡---◡---) is an elaborate metre of the Atidhuti class, having 19 syllables to the line. There is only one verse in this metre, v. 418.

Anandajoti Bhikkhu,
October, 2006

⁷ This is the name given to the metre by Duroiselle in an Addenda on p. xxv. I have been unable to confirm it as yet.

[JINACARITAṂ]⁸

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

[NIDĀNAKATHĀ]⁹

uttamaṃ uttamaṅgena namassivā mahesino
nibbānamadhudaṃ¹⁰ pādapaṅkajaṃ¹¹ sajjanāliṇaṃ [1]

mahāmohatamaṃ loke dhaṃsentamaṃ dhammabhākaraṃ
pātubhūtaṃ mahātejaṃ dhammarājodayācale [2]

jantucittasare jātaṃ pasādakumudaṃ sadā
bodhentaṃ saṅghacandañ¹²-ca sīlorukiraṇujjalaṃ¹³ [3]

tahiṃ tahiṃ suvitthiṇṇaṃ jinassa caritaṃ hitaṃ
pavakkhāmi samāseṇa sadānussaraṇatthiko¹⁴ [4]

paṇītaṃ taṃ sarantānaṃ dullabham-pi¹⁵ sivaṃ padaṃ
adullabham bhava bhogapaṭilābhamhi¹⁶ kā kathā? [5]

⁸ Rouse, Duroiselle: *Jinacarita* (i.e. the stem form of the title); Vimalavaṃsa, Tilakasiri: *Jinacaritaya* (i.e. the Sinhala form of the title); *Jinacaritaṃ* (neuter) is the correct form for the title of the book, following the label usage of the nominative as indicated in Wijesekera's Syntax § 23. The title itself occurs nowhere in the book, but can be inferred from verses 4 & 459.

⁹ The titles are placed in brackets as they are not in the original. They have been included here to outline the structure of the story. The main divisions are based on the Jātaka Nidānakathā (Jā Nid).

¹⁰ Vimalavaṃsa, Tilakasiri: *nibbāṇa-*.

¹¹ Duroiselle: *padapaṅkajaṃ*.

¹² Vimalavaṃsa, Tilakasiri: *-candaṃ*; Vimalavaṃsa and Tilakasiri always write *niggahīta* before the palatal; no further notice will be taken of this here.

¹³ Vimalavaṃsa: *sīlorūkiraṇ-*

¹⁴ Rouse: *-ssarana-*.

¹⁵ Duroiselle: *dullabham pi*; Duroiselle always writes the sandhi before *pi* in this way, here I prefer to write the labial. To save a profusion of notes no further notice will be made of these changes.

¹⁶ Vimalavaṃsa, Tilakasiri: *-lābhamhī*.

----|-----||-----|----- pathyā
 tasmā taṃ bhaññamānaṃ me cittavuttapadakkamaṃ
 -----|-----||-----|----- pathyā
 sundaraṃ madhuraṃ suddhaṃ sotusotarasāyanaṃ [6]

-----|-----||-----|----- pathyā
 sotahatthapuṭā sammā gahetvāna nirantaraṃ
 -----|-----||-----|----- pathyā
 ajarāmaram-icchantā sādhavo paribhuñjatha [7]

[1: DUREKATHĀ]

[SUMEDHAKATHĀ]

-----|-----||-----|----- pathyā
 kappasatasahassassa¹⁷ catunnañ¹⁸-cāpi matthake
 -----|-----||-----|----- pathyā
 asaṅkheyyānaṃ-āvāsaṃ sabbadā puññakāminaṃ [8]¹⁹

-----|-----||-----|----- pathyā
 nānāratanasampannaṃ²⁰ nānājanasamākulaṃ
 -----|-----||-----|----- pathyā
 vicittāpaṇasaṅkiṇṇaṃ²¹ toraṇagghikabhūsitāṃ [9]

-----|-----||-----|----- pathyā
 yuttaṃ dasahi saddehi devindapurasaṅgibhaṃ
 -----|-----||-----|----- pathyā
 puraṃ amaraṅkhatāṃ ahoṣi ruciraṃ varaṃ [10]

-----|-----||-----|----- pathyā
 taḥiṃ brāhmaṇvaye jāto sabbalokābhipūjito
 -----|-----||-----|----- pathyā
 mahādayo mahāpañño abhirūpo manorama [11]

-----|-----||-----|----- pathyā
 sumedho nāma nāmena vedasāgarapāragū²²
 -----|-----||-----|----- pathyā
 kumārosi garūnaṃ so avasāne jinaṅkuro²³ [12]

¹⁷ The opening of this line is faulty metrically, having 2 light syllables in 2nd and 3rd positions, which is normally avoided.

¹⁸ Rouse, Tilakasiri: **catunnaṃ**.

¹⁹ Duroiselle starts the verses numbers from 1 again here.

²⁰ Rouse: -**saṃpannaṃ**; Vimalavaṃsa: nānārata[]**saṃpannaṃ**, printer's error.

²¹ Rouse: saṅkiṇṇaṃ. Rouse is very inconsistent in writing the nasal before the gutturals in these positions. Here I have preferred to follow Duroiselle's edition, which at least has the value of consistency. No further note will be made of this.

²² Rouse, Duroiselle: -**pāragu**.

²³ Tilakasiri: **jinaṅkuro**.

- - - - | - - - - || - - - - | - - - - pathyā
 rāsivaḍḍhakamaccena dassitaṃ amitaṃ dhanam
 - - - - | - - - - || - - - - | - - - - pathyā
 anekasatagabbhesu nicitaṃ taṃ udikkhiya [13]

- - - - | - - - - || - - - - | - - - - pathyā
 dhanasannicayaṃ katvā aho mayhaṃ pitādayo
 - - - - | - - - - || - - - - | - - - - pathyā
 gatā²⁴ māsakam²⁵-ekam-pi nevādāya divaṃ iti [14]

- - - - | - - - - || - - - - | - - - - pathyā
 saṃvegam-upayāto va²⁶ cintesī ti²⁷ guṇākaro
 - - - - | - - - - || - - - - | - - - - pathyā
 dhanasāraṃ imaṃ gayha gantuṃ yuttan-ti me pana [15]

- - - - | - - - - || - - - - | - - - - pathyā
 rahogato nisīditvā sundare nijamandire
 - - - - | - - - - || - - - - | - - - - pathyā
 dehe dose udikkhanto ovadanto pi²⁸ attano [16]

- - - - | - - - - || - - - - | - - - - pathyā
 bhedanaṃ tanuno dukkhaṃ dukkho tassodayo pi ca
 - - - - | - - - - || - - - - | - - - - pathyā
 jātidhammo jarādhammo vyādhidhammo ahaṃ iti [17]

- - - - | - - - - || - - - - | - - - - pathyā
 evam-ādīhi dehasmiṃ disvā dose²⁹ anekadhā
 - - - - | - - - - || - - - - | - - - - pathyā
 pure bheriṅ-carāpetvā ārocetvāna rājino [18]

- - - - | - - - - || - - - - | - - - - pathyā
 bherinādasugandhena yācakālisamāgate
 - - - - | - - - - || - - - - | - - - - pathyā
 dānakiñjakkha-oghena sattāhaṃ³⁰ pīṇayī tato [19]

²⁴ Vimalavaṃsa: []tā.

²⁵ Rouse: māsakaṃ.

²⁶ Tilakasiri: upayāto^{va}; Tilakasiri always takes these forms as *eva* or *iva*, as shown in the Vyākhyā, however a by-form *va* exists as a separate word in Pāli. See PED *va*² & *va*³. This difference will be not be noted again.

²⁷ Vimalavaṃsa: cīmantēsī 'ti (sic); Tilakasiri: cintesīti; Vimalavaṃsa always writes the quotation marker as though it were *iti* with elision. Tilakasiri always writes these forms with the quotation marker as though they were in sandhi. However the lengthening of the preceding vowel is not a matter of elision or sandhi, but of emphasis or convention.

²⁸ Vimalavaṃsa: ovadanto 'pi; Tilakasiri: ovadantopi; as with the above Vimalavaṃsa takes these forms as elision, and Tilakasiri as sandhi. However *pi* exists as an enclitic form in Pāli. See PED *pi*. This difference will be not be noted again.

²⁹ Tilakasiri: dosā.

³⁰ Rouse: sattāham.

[NEKKHAMMAKATHĀ]

---|---||---|--- pathyā
dānaggahimabindūnaṃ³¹ nipātenāpi³² dhaṃsanaṃ
---|---||---|--- pathyā
ayātaṃ³³ taṃ³⁴ viloketvā ratanambujakānanam [20]

---|---||---|--- pathyā
rudato ñātisaṅghassa jalitānalakānanā
---|---||---|--- pathyā
gajindo viya gehamhā nikkhamitvā manoramā [21]

---|---||---|--- pathyā
mahantaṃ so mahāvīro³⁵ upagañchi himālayaṃ
---|---||---|--- pathyā
haricandanakappūrāgarugandhehi³⁶ vāsitaṃ [22]

---|---||---|--- pathyā
suphullacampakāsokapāṭalītilakehi ca
---|---||---|--- pathyā
pūgapunnāganāgādipādapehi ca maṇḍitaṃ [23]

---|---||---|--- pathyā
sīhavyagghataracchehi ibhadīpikapīhi³⁷ ca
---|---||---|--- pathyā
turaṅgam-ādinekehi mīgehi ca samākulaṃ [24]

---|---||---|--- pathyā
sālikāravihaṃsehi³⁸ haṃsakoñcasuvehi ca
---|---||---|--- pathyā
kapotakaravīkādisakuntehi³⁹ ca kūjitaṃ [25]

---|---||---|--- pathyā
yakkharakkhasagandhabbadevadānavakehi ca
---|---||---|--- pathyā
siddhavijjādhārādīhi bhūtehi ca nisevitaṃ [26]

³¹ Vimalavaṃsa, Tilakasiri: -bindhūnaṃ.

³² Here the form must be **api**, as can be seen from the sandhi, other cases are written similarly.

³³ Vimalavaṃsa, Tilakasiri: āyataṃ.

³⁴ Vimalavaṃsa: naṃ.

³⁵ Duroiselle: mahādhīro.

³⁶ Vimalavaṃsa: kappur-.

³⁷ Vimalavaṃsa, Tilakasiri: iha-.

³⁸ Vimalavaṃsa, Tilakasiri: sālikā-.

³⁹ Duroiselle: -sakuṇehi.

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 manosilindanīlorucārupabbatapantihi⁴⁰
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sajjhuhemādinekehi bhūdharehi ca bhāsuram [27]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 suvaṇṇamaṇisopānanekatitthasarehi⁴¹ ca
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sobhitam tattha kīlantānekadevaṅgaṇāhi⁴² ca [28]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sītasīkarasañchannanijjharānam⁴³ satehi ca
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 kinnaroragaraṅgehi⁴⁴ rammehi ca virājitam [29]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sikhaṇḍisaṇḍanaccehi latānam maṇḍapehi ca
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 setavālukasañchannamālakehi⁴⁵ ca maṇḍitam [30]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 suvaṇṇamaṇimuttādi anekaratanākaram
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 icchantānam janālīnam puññakiñjakkham-ālayam [31]

[BUDDHA-DĪPAṆKARAKATHĀ]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 tam ajjhogayha⁴⁶ so dhīro saḥassakkhena māpīte
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 disvā isiparikkhāre paṇṇasālavare tahiṃ [32]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 isivesam gahetvāna viharanto samāhito
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sattāhabbhantare pañca-abhiññatṭhavidhā⁴⁷ pi ca [33]

⁴⁰ Rouse, Duroiselle, Tilikasiri: -sīlinda-.

⁴¹ Rouse: -pāṇa-.

⁴² Rouse: kīlantāneka-; Vimalavaṃsa, Tilakasiri: kīlantānekadevaṅganāhi.

⁴³ Rouse: -añjanna-; Tilakasiri: sañchinna-.

⁴⁴ Rouse, Duroiselle, Vimalavaṃsa: kiṇṇar-; Rouse: -amgehi.

⁴⁵ Rouse: -sañjannam-.

⁴⁶ Rouse, Tilakasiri: tam-ajjhogayha.

⁴⁷ Duroiselle: abhiññatṭhavidhā.

----|-----||-----|----- pathyā
 uppādetvā samāpattisukheneva tapodhano
 -----|-----||-----|----- pathyā
 nabhasā divasekasmim̐ gacchanto janatam̐⁴⁸ isi⁴⁹ [34]

-----|-----||-----|----- pathyā
 sodhentam⁵⁰-añjasam̐ disvā otarivā nabhā tahiṃ
 -----|-----||-----|----- pathyā
 iti tam̐ janatam̐⁵¹ pucchi kasmā sodhetha añjasam̐ [35]

-----|-----||-----|----- pathyā
 sumedha tvaṃ na jānāsi⁵² dīpaṅkaratathāgato
 -----|-----||-----|----- pathyā
 sambodhim-uttamam̐⁵³ patvā dhammacakkam-anuttaram̐⁵⁴ [36]

-----|-----||-----|----- pathyā
 pavattetvāna lokassa karonto dhammasaṅgamaṃ
 -----|-----||-----|----- pathyā
 rammaṃ rammapuram̐ patvā vasatīha sudassane [37]

-----|-----||-----|----- pathyā
 bhikkhūsatasahashehi⁵⁵ catūhi⁵⁶ vimalehi tam̐
 -----|-----||-----|----- pathyā
 nimantayimha dānena mayam̐ lokekanāyakam̐⁵⁷ [38]

-----|-----||-----|----- pathyā
 tassa āgamanatthāya maggaṃ sodhema cakkhuma
 -----|-----||-----|----- pathyā
 iti sotassa so tassa⁵⁸ sukham̐ dento janobravi⁵⁹ [39]

⁴⁸ Vimalavaṃsa: **jatataṃ**.

⁴⁹ Rouse: **isī**.

⁵⁰ Duroiselle: **sodhentam̐**.

⁵¹ Rouse: **janitam̐**.

⁵² Tilakasiri: **najānāsi**; Tilakasiri always writes the negatives in sandhi when before the word they modify. There seems to be some justification for this, as the negative is sometimes treated as though it were part of the word it modifies (see [Outline 1:15](#)), but the practice adopted here is to print them separately, as is usually done in Latin letter editions.

⁵³ Duroiselle: **sambodhim̐ uttamam̐**.

⁵⁴ Duroiselle: **-cakkam̐ anuttaram̐**.

⁵⁵ Rouse, Duroiselle, Vimalavaṃsa: **bhikkhusatasahashehi**; ū is m.c. to avoid two light syllables in 2nd and 3rd positions

⁵⁶ Vimalavaṃsa, Tilakasiri: **catuhi**; which violates the rule given above.

⁵⁷ Vimalavaṃsa, Tilakasiri: **lokekanāyaka**.

⁵⁸ Rouse: **so tassa sotassa**.

⁵⁹ Rouse: **janobravī**.

---|---||---|--- pathyā
 buddho ti vacanaṃ sutvā pītiyodaggamānaso
 ---|---||---|--- pathyā
 sakabhāvena saṅṭhātuṃ neva sakkhi guṇākaro [40]

----|----||----|--- pathyā
 tenāraddhañjasā dhīro yācitvāna padesakam
 ---|---||---|--- pathyā
 labhitvā visamaṃ ṭhānaṃ samaṃ kātuṃ samārabhi [41]

---|---|--- Upajāti
 nālaṅkate yeva⁶⁰ taḥiṃ padese
 ---|---|---
 lokekanātho sanarāmarehi
 ---|---|---
 sampūjito lokahito mahesi⁶¹
 ---|---|---
 vasīhi saddhiṃ paṭipajji⁶² maggaṃ [42]

---|---||---|--- pathyā
 chabbaṇṇaraṃsijālehi⁶³ pajjalantaṃ tathāgataṃ
 ----|----||----|--- pathyā
 āgacchantaṃ taḥiṃ disvā modamāno vicintayi⁶⁴ [43]

---|---||----|--- pathyā
 yan-nūnimassa dhīrassa setuṃ katvāna kaddame
 ---|---||---|--- pathyā
 sakattānaṃ nipajjeyyaṃ⁶⁵ sasaṅghassa mahesino [44]

---|---||---|--- pathyā
 dīgharattam-alaṃ taṃ⁶⁶ me hitāya ca sukhāya ca
 ----|----||----|--- pathyā
 iccevaṃ cintayitvāna nipanno so jinaṅkuro [45]

[ABHINĪHĀRAKATHĀ]

---|---||---|--- pathyā
 pabodhetvāna disvāna cārulocanapaṅkaje
 ---|---||---|--- pathyā
 punapevaṃ vicintesi nipanno dhitimā taḥiṃ [46]

⁶⁰ Vimalavaṃsa, Tilakasiri: **nālaṅkateyeva**; Vimalavaṃsa and Tilakasiri always write these forms as though they were in sandhi, but **yeva** exists as a separate word in Pāli, see PED, **yeva**.

⁶¹ Rouse, Vimalavaṃsa, Tilakasiri: **mahesī** (= mahā + isi).

⁶² Vimalavaṃsa: **paṭipajja**.

⁶³ Duroiselle: **chabbavaṇṇaraṃsijālehi**.

⁶⁴ Tilakasiri: **vicintayī**.

⁶⁵ Rouse: **nipajjeyyaṃ**.

⁶⁶ Rouse: **alan tam me**; Duroiselle: **alan-taṃ**.

----|v----||----|v--v- pathyā
 iccheyyañ⁶⁷-ceham-ajjeva hantvānantaraṇe bhave
 ---v|v----||v--v|v--v- pathyā
 saṅghassa navako hutvā paviseyyaṃ⁶⁸ puraṃ varaṃ [47]

v---v|v----||---v|v--v- pathyā
 kim⁶⁹-aññātakavesena klesanibbāpanena⁷⁰ me
 v---v|v----||----|v--v- pathyā
 ayaṃ buddho vahaṃ buddho hutvā loke anuttaro [48]

v---v|v----||----v|v--v- pathyā
 janataṃ dhammanāvāya tāretvāna bhavaṇṇavā
 ---v|v----||----v|v--v- pathyā
 nibbānapuram-ānetvā seyyaṃ⁷¹ me parinibbutaṃ [49]

----|v----||v---v|v--v- pathyā
 iccevaṃ⁷² cintayitvāna nipanno kaddame tahiṃ
 ---v|v----||---v|v--v- pathyā
 suvaṇṇakadalikkhandhasannibho sotisobhati [50]

---v|---v|v--- Indavajirā
 chabbaṇṇaramsīhi virājamānaṃ⁷³
 ---v|---v|v---
 disvā manuññaṃ sugatatabhāvaṃ
 ---v|---v|v---
 sañjātapīṭhi udaggacitto
 ---v|---v|v---
 sambodhiyā chandam-akāsi dhīro [51]

---v|v----||v---v|v--v- pathyā
 āgantvāna⁷⁴ tahiṃ ṭhānaṃ isiṃ paṅke nipannaṃ
 ---v|v----||---v|v--v- pathyā
 lokassa setubhūto⁷⁵ pi setubhūtaṃ⁷⁶ tam-attano [52]

----|v----||----|v--v- pathyā
 disvā ussīsake tassa ṭhatvā lokekasetuno
 ---v|v----||---v|v--v- pathyā
 lokekalocano dhīro dīpaṃkaratathāgato [53]

⁶⁷ Rouse: iccheyyaṃ.

⁶⁸ Duroiselle: paṭiseyyaṃ.

⁶⁹ Duroiselle: kiṃ.

⁷⁰ Vimalavaṃsa, Tilakasiri: kilesanibbāpaṇena; klesa is a Sanskritisation.

⁷¹ Rouse: seyyam.

⁷² Vimalavaṃsa: iccecaṃ.

⁷³ Rouse: virājamānaṃ.

⁷⁴ Tilakasiri: āgantvā.

⁷⁵ Tilakasiri: setū-, cf. next word.

⁷⁶ Rouse: setubhūtan.

- 0 - - | 0 - - - | : | - - - - | 0 - 0 - pathyā
 gotamo nāma nāmena sambuddhoyaṃ anāgate
 0 - 0 - | - - - - | : | 0 - 0 | 0 - 0 - mavipulā
 bhavissatī ti vyākāsi sāvake ca purādike [54]

0 - - - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 idaṃ vatvāna katvāna sasaṅgho taṃ padakkhiṇaṃ
 - - 0 - | 0 - - - | : | 0 - 0 | 0 - 0 - pathyā
 pūjesi aṭṭhamuṭṭhīhi kusumehi guṇappiyo [55]

0 0 - - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 iti kātūna pāyāsi sasaṅgho lokanāyako
 - 0 - - | 0 0 0 - | : | - - - - | 0 - 0 - navipulā
 rammaṃ nāma nagaraṃ rammārāmālayālayaṃ [56]

0 - 0 0 | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 jinassa vacanaṃ sutvā uṭṭhahitvāna paṅkato
 0 - - - | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 mudito devasaṅghehi kusumādīhi pūjito [57]

- - 0 - | 0 - - - | : | 0 - 0 0 | 0 - 0 - pathyā
 pallaṅkaṃ⁷⁷-ābhujitvāna nisīdi kusumāsane⁷⁸
 0 - 0 - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 mahātapo mahāpañño sumedho damitindriyo [58]

- - 0 0 | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 devā dasasahasasu cakkavāḷesu moditā
 0 - 0 - | 0 - - - | : | 0 - - - | 0 - 0 - pathyā
 abhitthaviṃsu taṃ dhīraṃ nisinnaṃ kusumāsane [59]

[PĀRAMĪKATHĀ]

0 - - 0 | 0 - - - | : | - - - - | 0 - 0 - pathyā
 nisinno upadhāresi dhamme buddhakare tadā
 0 - - - | 0 - - - | : | 0 - 0 0 | 0 - 0 - pathyā
 kim⁷⁹-uddhaṃ vā adho vā pi disāsu vidisāsu ca [60]

- - - 0 | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 iccevaṃ vicinanto so sakalaṃ dhammadhātukaṃ
 - - 0 0 | 0 - - - | : | 0 0 - - | 0 - 0 - pathyā
 addakkhi sakasantāne paṭhamaṃ dānapāraṃ⁸⁰ [61]

⁷⁷ Duroiselle: pallaṅkaṃ.

⁷⁸ Rouse: -āsano.

⁷⁹ Duroiselle: kiṃ.

⁸⁰ Rouse: dānapāramī.

- - - - | - - - - || - - - - | - - - - pathyā
 evam-evam gavesanto uttarim pāramim⁸¹ vidū
 - - - - | - - - - || - - - - | - - - - pathyā
 sabbā pāramiyo disvā attano ñāṇacakkhunā [62]

- - - - | - - - - || - - - - | - - - - pathyā
 saṃsāre saṃsaranto so bahum dukkham⁸² titikkhiya
 - - - - | - - - - || - - - - | - - - - pathyā
 gavesantomatam santo pūretvā dānapārami⁸³ [63]

- - - - | - - - - || - - - - | - - - - pathyā
 sattānam kapparukkho va⁸⁴ cintāmaṇi va kāmado
 - - - - | - - - - || - - - - | - - - - pathyā
 icchiticchitam-annādim⁸⁵ dadanto dadatam varo [64]

- - - - | - - - - || - - - - | - - - - pathyā
 tārakāhi bahum katvā nabhe cāruvilocane
 - - - - | - - - - || - - - - | - - - - pathyā
 uppāṭetvā dadam dhīro yācakānam pamodito [65]

- - - - | - - - - || - - - - | - - - - pathyā
 mahiyā paṃsuto cāpi samuddodakatodhikam
 - - - - | - - - - || - - - - | - - - - pathyā
 dadam sarīramasāñ-ca lohitam-pi ca attano [66]

- - - - | - - - - || - - - - | - - - - pathyā
 molinālaṅkate sīsedhikam katvā sineruto
 - - - - | - - - - || - - - - | - - - - pathyā
 kampayitvā mahim dento sute cāpi sakaṅganā [67]

- - - - | - - - - || - - - - | - - - - pathyā
 sīlanekkhammaṇṇādi⁸⁶ pūretvā sabbapārami⁸⁷
 - - - - | - - - - || - - - - | - - - - pathyā
 vessantarattabhāvevam⁸⁸ patvā tamhā cuto pana [68]

- - - - | - - - - || - - - - | - - - - pathyā
 uppajjitvā surāvāse sundare tusite pure
 - - - - | - - - - || - - - - | - - - - pathyā
 vasanto suciram kālam bhutvānānantasampadam [69]

⁸¹ Rouse, Duroiselle, Vimalavaṃsa: pāramī.

⁸² Vimalavaṃsa, Tilakasiri: dukkhā.

⁸³ Vimalavaṃsa, Tilakasiri: -pāramim.

⁸⁴ Rouse: vā.

⁸⁵ Rouse: annādim.

⁸⁶ Rouse: -ādim; Vimalavaṃsa: ādī.

⁸⁷ Tilakasiri: -pārami.

⁸⁸ Rouse, Vimalavaṃsa, Tilakasiri: -bhāvevam; the sandhi = bhāvam + evam, with loss of the last syllable m.c.

[2: AVIDUREKATHĀ]

[PAṬISANDHIKATHĀ]

ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ|ॐ-ॐ- pathyā
 katañjalīhi devehi yācito dipaduttamo
 ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-|ॐ-ॐ- pathyā
 sambodhāya mahāvīra⁸⁹ kālo tuyhan-ti ādinā⁹⁰ [70]

ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-|ॐ-ॐ- pathyā
 viloktvāna kālādiṃ ñatvā kālan-ti bodhiyā
 ॐ-ॐ-|ॐ-ॐ-||-ॐ-ॐ-|ॐ-ॐ- pathyā
 paṭiññaṃ devasaṅghassa datvā nandanakānaṃ [71]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 gantvāna devasaṅghehi sugatiṃ gacchito⁹¹ cuto
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 abhitthuto mahāpañño cavitvāna tato idha [72]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 susajjitaṅgoruturaṅgam-ākule
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vicittanānāpaṇapaṇyasampade⁹²
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 manoramuttuṅgagajindarājite
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vibhūsite toraṇaketurāsihi [73]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 alaṅkataṭṭālavīsālamālaye⁹³
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sugopure sundarasundarālaye
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sudassanīye⁹⁴ kapilavhaye⁹⁵ pure
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 purindadassāpi purassa hāsake [74]

⁸⁹ Duroiselle: mahādhīra.

⁹⁰ Duroiselle: ādino.

⁹¹ Rouse, Tilakasiri: gacchato; gacchito = gaccha + ito, the dropping of i- is m.c.

⁹² Vimalavaṃsa: -pa[]paṇya-.

⁹³ Rouse: -sālaye.

⁹⁴ Rouse: sudassanīyye.

⁹⁵ Vimalavaṃsa: kapilavhaye.

〰〰〰-|〰〰〰-〰〰〰 Upajāti
 manuññarattambujakaṇṇikāya¹⁰²
 〰〰〰-|〰〰〰-〰〰〰
 āsīnasiṅgīpaṭimā¹⁰³ va rammā
 〰〰〰-|〰〰〰-〰〰〰
 suvaṇṇavaṇṇo dipadānam-indo
 〰〰〰-|〰〰〰-〰〰〰
 pallaṅkam-ābhuñjiya mātugabbhe [80]

〰〰〰-|〰〰〰-||〰〰〰〰〰〰 pathyā
 maṇimhi vippasannamhi rattasuttam-ivāvutaṃ
 〰〰〰-|〰〰〰-||〰〰〰-|〰〰〰 pathyā
 mātucittambujaṃ dhīro bodhayanto padissati [81]

[JĀTIKATHĀ]

〰〰〰-|〰〰〰-||〰〰〰-|〰〰〰 pathyā
 dasamāsāvasānamhi devī rañño kathesidaṃ
 〰〰〰-|〰〰〰-||〰〰〰-|〰〰〰 pathyā
 mayhaṃ ñātigharaṃ deva gantum-icchāmahaṃ iti [82]

〰〰〰-|〰〰〰-||〰〰〰-|〰〰〰 pathyā
 raññātha samanūññātā gacchantī¹⁰⁴ kulam-attano
 〰〰〰-|〰〰〰-||〰〰〰-|〰〰〰 pathyā
 mahatā parihāreṇa¹⁰⁵ dibbañjasasamañjase [83]

〰〰〰〰〰〰-〰〰〰〰〰 Mālinī
 surabhikusumasaṅḍālaṅkatassālasaṅḍaṃ¹⁰⁶
 〰〰〰〰〰〰-〰〰〰〰〰
 samadabhamaramālāgīyamānagganādaṃ¹⁰⁷
 〰〰〰〰〰〰-〰〰〰〰〰
 nayanavihagasaṅghe avhayantaṃ va disvā
 〰〰〰〰〰〰-〰〰〰〰〰
 vipularatinivāsaṃ lumbinīkānanaṃ¹⁰⁸ taṃ [84]

¹⁰² Rouse, Vimalavaṃsa: -kāya-m-.

¹⁰³ -ī- in āsīna is m.c.

¹⁰⁴ Rouse, Vimalavaṃsa: gacchanti; gacchantī is a feminine plural present participle.

¹⁰⁵ Rouse: parivāreṇa; Vimalavaṃsa, Tilakasiri: parihāreṇa.

¹⁰⁶ Rouse: -saṅḍam. -ss- is m.c.

¹⁰⁷ -ī- in gīyamāna is m.c.

¹⁰⁸ Rouse: lumbinīkānana-.

ॐ-ॐ-|ॐॐ|ॐ-
 jaḥiṃsu pakkhī gamanaṃ nabhamhi¹³⁸
 ॐ-ॐ-|ॐॐ|ॐ-
 ṭhitā va¹³⁹ sindhū pi asandamānā [102]

ॐ-ॐ-|ॐॐ|ॐ- Upindavajirā
 akālameghappiyasaṅgamaṇa
 ॐ-ॐ-|ॐॐ|ॐ-
 mahīvadhū sommatamā ahosi
 ॐ-ॐ-|ॐॐ|ॐ-
 marūhi vassāpitanekapuppha
 ॐ-ॐ-|ॐॐ|ॐ-
 vibhūsitenaṭivibhūsitā va¹⁴⁰ [103]

ॐ-ॐ-|ॐॐ|ॐ- Upindavajirā
 suphullamālābharaṇābhīrāmā
 ॐ-ॐ-|ॐॐ|ॐ-
 lataṅganālīṅgitapādapindā¹⁴¹
 ॐ-ॐ-|ॐॐ|ॐ-
 sugandhakiṅṅjakkhavarambarehi
 ॐ-ॐ-|ॐॐ|ॐ-
 disaṅganāyo atisobhayiṃsu [104]

ॐ-ॐ-|ॐॐ|ॐ- Upajāti
 sugandhadhūpehi nabhaṃ asesam
 ॐ-ॐ-|ॐॐ|ॐ-
 pavāsitaṃ rammataraṃ ahosi
 ॐ-ॐ-|ॐॐ|ॐ-
 surāsuraṇḍā chaṇavesadhārī¹⁴²
 ॐ-ॐ-|ॐॐ|ॐ-
 saṅgītiyuttā vicariṃsu sabbe [105]

ॐ-ॐ-|ॐॐ|ॐ- Upajāti
 piyaṃvadā¹⁴³ sabbajanā ahesuṃ
 ॐ-ॐ-|ॐॐ|ॐ-
 disā asesā pi ca vip̐pasannā¹⁴⁴
 ॐ-ॐ-|ॐॐ|ॐ-
 gajātigajjiṃsu naḍiṃsu sīhā
 ॐ-ॐ-|ॐॐ|ॐ-
 hesāravo cāsi turaṅgamānaṃ [106]

¹³⁸ Vimalavaṃsa: nabhamhī.

¹³⁹ Vimalavaṃsa: ca.

¹⁴⁰ Vimalavaṃsa: ca.

¹⁴¹ Tilakasiri: latāṅga-; -liṅgita-.

¹⁴² Rouse: chanavesadhārī.

¹⁴³ Rouse: piyam.

¹⁴⁴ Rouse: vip̐pasānnā.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 saveṇuvīṇā¹⁴⁵ suradundubhī nabhe
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sakaṃ sakaṃ cārusaram-pamocayaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sapabbatindapputhulokadhātuyā¹⁴⁶
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ulāra-obhāsacayo manoramo [107]¹⁴⁷

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 manuññagandho mudusītalānilo¹⁴⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sukhappadaṃ¹⁴⁹ vāyi asesajantuno
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 anekarogādupapīlitaṅgino¹⁵⁰
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tato pamuttā sukhino siyuṃ¹⁵¹ janā [108]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 vijambhamānāmitavālavījani-¹⁵²
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ppabhābhirāmaṃ bhuvanaṃ ahosi
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 mahimhi¹⁵³ bhetvā cudakāni sandayaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 gamiṃsu khujjā ujugattataṃ janā [109]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 andhā paṅgulanaccāni līlopetāni pekkhayaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 suṇiṃsu¹⁵⁴ badhirā¹⁵⁵ mūgagītiyo pi manoramā [110]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 sītalattam-upāgañchi avīcaggi¹⁵⁶ pi tāvade
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- pathyā
 modiṃsu jalajā tasmim̐ jantavo pahasiṃsu¹⁵⁷ ca [111]

¹⁴⁵ Rouse: *savēṇuvīṇā* (sic).

¹⁴⁶ -pp- is m.c.

¹⁴⁷ This verse is missing altogether in Duroiselle's edition, maybe through a printing error, though the verse numbers continue sequentially.

¹⁴⁸ Vimalavaṃsa, Tilakasiri: -nalo.

¹⁴⁹ -pp- is m.c.

¹⁵⁰ Rouse: *anekarogādupapīlitaṅgino*.

¹⁵¹ Rouse: *sukhinosiyuṃ*.

¹⁵² Rouse: -vījanī; Vimalavaṃsa, Tilakasiri: -vāḷa-.

¹⁵³ Rouse: *mahīhi*; Tilakasiri: *mahiṃ hi*.

¹⁵⁴ Rouse: *suṇiṃsu*.

¹⁵⁵ Tilakasiri: *badhiro*.

¹⁵⁶ Rouse: *aggī*; Tilakasiri: -agga.

¹⁵⁷ Vimalavaṃsa, Tilakasiri: *pahataṃsi*.

- - - - | - - - - || - - - - | - - - - pathyā
 khuppipāsābhibhūtānaṃ¹⁵⁸ petānaṃ āsi bhojanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 lokantare pi āloko andhakāranirantare [112]

- - - - | - - - - || - - - - | - - - - pathyā
 atirekatarā tārāvalicandadivākarā¹⁵⁹
 - - - - | - - - - || - - - - | - - - - pathyā
 virociṃsu nabhe bhūmigatāni ratanāni¹⁶⁰ ca [113]

- - - - | - - - - || - - - - | - - - - pathyā
 mahītalādayo bhervā nikkhamma uparūpari
 - - - - | - - - - || - - - - | - - - - pathyā
 vicittapañcavaṇṇāsuṃ¹⁶¹ suphullavipulambujā¹⁶² [114]

- - - - | - - - - || - - - - | - - - - pathyā
 dundubhādi calaṅkāra¹⁶³ avādita aghaṭṭitā
 - - - - | - - - - || - - - - | - - - - pathyā
 accantamadhuraṃ nādaṃ pamuñciṃsu¹⁶⁴ mahītale [115]

- - - - | - - - - || - - - - | - - - - pathyā
 baddhā saṅkhalikādīhi¹⁶⁵ muñciṃsu manujā tato
 - - - - | - - - - || - - - - | - - - - pathyā
 bhuvane bhavanadvāraṅkavāṭā vivaṭā sayamaṃ [116]

- - - - | - - - - || - - - - | - - - - pathyā
 celukkhepādayo cāpi¹⁶⁶ pavattentā¹⁶⁷ pamoditā
 - - - - | - - - - || - - - - | - - - - pathyā
 kīḷiṃsu devasaṅghā te tāvatimsālaye tadā [117]

[KĀLADEVALATĀPASAKATHĀ]

- - - - | - - - - || - - - - | - - - - pathyā
 iddhimanto mahāpañño kāladevalatāpaso
 - - - - | - - - - || - - - - | - - - - pathyā
 suddhodananarindassa dhīmato so kulūpago [118]

¹⁵⁸ Rouse: -bhūtānam.

¹⁵⁹ Rouse: -valī canda-; Vimalavaṃsa: -valī-; Tilakasiri: -valī-.

¹⁶⁰ Vimalavaṃsa: ratanāni.

¹⁶¹ Tilakasiri: vicitta pañca-.

¹⁶² Rouse: suphullā vipulambujā.

¹⁶³ -ā- is m.c. to achieve the pathyā cadence.

¹⁶⁴ Vimalavaṃsa, Tilakasiri: pamuñcaṃsu.

¹⁶⁵ Rouse: saṅkhalikādīhi; Vimalavaṃsa: -ādīhi.

¹⁶⁶ Vimalavaṃsa: cāpi.

¹⁶⁷ Vimalavaṃsa, Tilakasiri: pavattento.

- - - - | - - - - || - - - - | - - - - pathyā
 bhojanassāvasānamhi¹⁶⁸ tāvatimsālayaṃ gato
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvā divāvihārāya nisinno bhavane tahiṃ [119]

- - - - | - - - - || - - - - | - - - - pathyā
 chaṇavesaṃ¹⁶⁹ gahetvāna kīlante te udikkhiya¹⁷⁰
 - - - - | - - - - || - - - - | - - - - pathyā
 santosakāraṇaṃ¹⁷¹ pucchi tesaṃ¹⁷² te pi tam-abravaṃ [120]

- - - - | - - - - || - - - - | - - - - pathyā
 pure kapilavatthumhi¹⁷³ jāto suddhodanatrajo
 - - - - | - - - - || - - - - | - - - - pathyā
 nisajja bodhimaṇḍe¹⁷⁴ ti ayaṃ buddho bhavissati [121]¹⁷⁵

- - - - | - - - - || - - - - | - - - - pathyā
 sutvā taṃ tattato tamhā pītiyodaggamānaso
 - - - - | - - - - || - - - - | - - - - pathyā
 tāvad-evopagantvāna¹⁷⁶ suddhodananivesanaṃ [122]

- - - - | - - - - || - - - - | - - - - pathyā
 pavisitvā supaññatte nisinno āsane isi¹⁷⁷
 - - - - | - - - - || - - - - | - - - - pathyā
 jāto kira mahārāja putto tenuttaro sudhī [123]

- - - - | - - - - || - - - - | - - - - pathyā
 datṭhum-icchāmaṃ taṃ¹⁷⁸-ti āha rājā alaṅkataṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 ānāpetvā kumāraṃ¹⁷⁹ taṃ vandāpetum-upāgami¹⁸⁰ [124]

¹⁶⁸ Rouse: **bhojanassavasānamhi**.

¹⁶⁹ Rouse, Vimalavaṃsa: **chanavesaṃ**.

¹⁷⁰ Vimalavaṃsa: **udikkhīya**.

¹⁷¹ Rouse: **-kāraṇaṃ**.

¹⁷² Rouse: **tesaṃ**.

¹⁷³ Duroiselle: **kapīla-**.

¹⁷⁴ Vimalavaṃsa: **-maṇḍo**.

¹⁷⁵ Vimalavaṃsa prints this verse after 116; Rouse and Duroiselle print it after 117; Tilakasiri after vs. 118; but it seems to me that it has been misplaced and really belongs here, which makes better sense grammatically, and follows the narrative in the Jā Nid better. Verse numbering is affected until this point is reached.

¹⁷⁶ Vimalavaṃsa: **tavad-**.

¹⁷⁷ Rouse, Tilakasiri: **isī**.

¹⁷⁸ Vimalavaṃsa, Tilakasiri: **taṃ**.

¹⁷⁹ Rouse: **kumāraṃ**.

¹⁸⁰ Rouse, Vimalavaṃsa: **upāgamī**.

◡-◡-|◡◡|◡-◡-◡ Upajāti
 kumārabhūtassa pi tāvadeva
 ◡-◡-|◡◡|◡-◡-◡
 guṇānubhāvena manoramāni
 ◡-◡-|◡◡|◡-◡-◡
 pādāravindā parivattiyaggā
 ◡-◡-|◡◡|◡-◡-◡
 patitṭhitā muddhani tāpasassa¹⁸¹ [125]

◡-◡-|◡◡|◡-◡-◡ Upajāti
 tenattabhāvena naruttamassa
 ◡-◡-|◡◡|◡-◡-◡
 na vanditabbo tibhave pi koci
 ◡-◡-|◡◡|◡-◡-◡
 tilokanāthassa¹⁸² sace hi sīsaṃ
 ◡-◡-|◡◡|◡-◡-◡
 tapassino pādātaḷe ṭhapeyyuṃ [126]

◡-◡-|◡◡|◡-◡-◡ Upajāti
 phāleyya¹⁸³ muddhā khalu tāpasassa
 ◡-◡-|◡◡|◡-◡-◡
 paggayha so añjalim-uttamassa
 ◡-◡-|◡◡|◡-◡-◡
 aṭṭhāsi dhīrassa guṇaṇṇavassa
 ◡-◡-|◡◡|◡-◡-◡
 nāsetum-attānam-ayuttakan-ti¹⁸⁴ [127]

◡-◡-|◡◡|◡-◡-◡ Upajāti
 disvāna taṃ acchariyaṃ¹⁸⁵ narindo
 ◡-◡-|◡◡|◡-◡-◡
 devātidevassa sakatrajassa
 ◡-◡-|◡◡|◡-◡-◡
 pādāravindānabhivandi tuṭṭho
 ◡-◡-|◡◡|◡-◡-◡
 vicittacakkaṅkitakomalāni¹⁸⁶ [128]

[VAPPAMAṄGALAKATHĀ]

◡-◡-|◡◡|◡-◡-◡ Vamsaṭṭha
 yadāsi rañño puthuvappamaṅgalaṃ
 ◡-◡-|◡◡|◡-◡-◡
 tadā puraṃ devapuraṃ¹⁸⁷ va sajjitaṃ

¹⁸¹ Vimalavaṃsa: tāpa[]ssa.

¹⁸² Rouse: -ṇāthassa.

¹⁸³ Rouse, Tilakasiri: phaleyya.

¹⁸⁴ Vimalavaṃsa, Tilakasiri: tī.

¹⁸⁵ Vimalavaṃsa: accha[]yaṃ.

¹⁸⁶ Rouse: -malani.

¹⁸⁷ Vimalavaṃsa: devapura.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vibhūsitā tā janatā manoramā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 samāgatā tassa nīketam-uttamaṃ [129]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 vibhūsitāṅgo janatāhi tāhi so
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 purakkhato bhūsanabhūsitatrajaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tam-ādayitvātulavappamaṅgalaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 surindalīlāya gato narissaro [130]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti
 nānāviraḅgūjjalacārusāṇi¹⁸⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 parikkhitekamhi¹⁸⁹ ca jambumūle
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sayāpayitvā bahimaṅgalaṃ taṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 udikkhituṃ dhātigaṇā gamiṃsu¹⁹⁰ [131]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti
 suvaṇṇatārādi virājamānā¹⁹¹
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vitānajatujjalajambumūle
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 nisajja dhīro sayane manuññe
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 jhānaṃ samāpajji katāvakaṃso [132]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti
 suvaṇṇabimbaṃ viya taṃ¹⁹² nisinnaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 chāyañ-ca tassā ṭhitam-eva disvā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tam¹⁹³-abravī¹⁹⁴ dhātijanopagantvā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 puttassa¹⁹⁵ te abbhutam-īdisan-ti¹⁹⁶ [133]

¹⁸⁸ Rouse, Vimalavaṃsa: -sāni; Duroiselle: -sāṇī.

¹⁸⁹ Rouse: -ekam hi.

¹⁹⁰ Rouse: dhātigaṇāgamiṃsu.

¹⁹¹ Duroiselle: -tārādivirājamāna-.

¹⁹² Rouse: tan.

¹⁹³ Duroiselle: taṃ.

¹⁹⁴ -ī is m.c.

¹⁹⁵ Duroiselle: putassa.

¹⁹⁶ Tilakasiri: tī.

〰〰〰|〰〰〰|〰〰〰 Upajāti
 visuddhacandānanabhāsura
 〰〰〰|〰〰〰|〰〰〰
 sutvāna taṃ¹⁹⁷ pañkajalocanassa
 〰〰〰|〰〰〰|〰〰〰
 savandanam¹⁹⁸ me dutiyan-ti vatvā
 〰〰〰|〰〰〰|〰〰〰
 puttassa pāde sirasābhivandi [134]

〰〰〰|〰〰〰||〰〰〰|〰〰〰 pathyā
 tadaññāni pi lokasmiṃ jātānekavidhabbhutā
 〰〰〰|〰〰〰||〰〰〰|〰〰〰 pathyā
 dassitā me samāsenā ganthavitthārabhīrunā [135]

[PĀSĀDAKATHĀ]

〰〰〰|〰〰〰〰〰|〰〰〰 Vasantatilakā
 yasmiṃ vicittamaṇimaṇḍitamandirānam¹⁹⁹
 〰〰〰|〰〰〰〰〰|〰〰〰
 nānāvītānasayanāsanamaṇḍitānam
 〰〰〰|〰〰〰〰〰|〰〰〰
 nisseṇiseṇiputhubhūmikabhūsitānam
 〰〰〰|〰〰〰〰〰|〰〰〰
 tiṇṇam utūnam-anurūpam-alaṅkatānam [136]

〰〰〰|〰〰〰〰〰|〰〰〰 Vasantatilakā
 siṅgesu raṃsinikarā suramandirānam
 〰〰〰|〰〰〰〰〰|〰〰〰
 siṅgesu raṃsim-apahāsakarā va niccam
 〰〰〰|〰〰〰〰〰|〰〰〰
 ādiccaramsi²⁰⁰ viya pañkajakānanāni
 〰〰〰|〰〰〰〰〰|〰〰〰
 lokānanambujavanāni vikāsayanti [137]

〰〰〰|〰〰〰||〰〰〰|〰〰〰 pathyā
 nānā maṇivicittāhi²⁰¹ bhittīhi vanitā sadā
 〰〰〰|〰〰〰||〰〰〰|〰〰〰 pathyā
 vinā pi dappaṇacchāyam²⁰² pasādhenti sakam tanuṃ [138]

¹⁹⁷ Rouse: nam.

¹⁹⁸ Rouse: savandanam; Duroiselle: sa vandanam.

¹⁹⁹ Rouse: -mani-.

²⁰⁰ Tilakasiri: ādiccaramsī.

²⁰¹ Rouse: mani-.

²⁰² Rouse, Duroiselle: dappana-.

---|---||---|--- pathyā
 kelāsanagasaṅkāsaṃ²⁰³ vilocanarasāyanam
 ---|---||---|--- pathyā
 sudhālaṅkatapākāraṃ²⁰⁴ valayaṃ yattha dissate [139]

---|---||---|--- navipulā
 indanīloruvalayaṃ nānāratanaabhūsitam
 ---|---||---|--- pathyā
 dissate va sadā yasmim̐ parikhānekapaṅkajā [140]

---|---|--- Indavajirā
 patvāna vuddhim̐ vipule manuññe
 ---|---|---
 bhutvāna²⁰⁵ kāme ca tahiṃ vasanto
 ---|---|---
 gacchaṃ²⁰⁶ tilokekavilocano so
 ---|---|---
 uyyānakīlāya mahāpathamhi [141]

[LAKKHAṆAKATHĀ]

---|---|--- Upajāti
 kamena jīṇṇaṃ byadhitaṃ²⁰⁷ matañ-ca
 ---|---|---
 disvāna rūpaṃ²⁰⁸ tibhave viratto
 ---|---|---
 manoramaṃ pabbajitañ-ca rūpaṃ
 ---|---|---
 katvā ratiṃ tamhi catutthavāre [142]

---|---|--- Vaṃsaṭṭha
 suphullanānātarusaṅḍamaṅḍitaṃ
 ---|---|---
 sikhaṅḍisaṅḍādidijūpakūjitaṃ
 ---|---|---
 sudassanīyaṃ viya nandaṃ vanam̐
 ---|---|---
 manoramuyyānam-agā mahāyaso [143]

²⁰³ Rouse: kelāsaṅaga-.

²⁰⁴ Duroiselle, Vimalavaṃsa, Tilakasiri: -pākāravalayaṃ.

²⁰⁵ Tilakasiri: bhūtvāna.

²⁰⁶ Rouse: gacchan.

²⁰⁷ Rouse: vyadhitaṃ, Tilakasiri: khyadhitaṃ (sic).

²⁰⁸ Rouse: rūpan.

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upindavajirā
 suraṅgaṇā²⁰⁹ sundarasundarīnaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 manorame vāditanaccagīte
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 surindalīlāya tahiṃ narindo
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ramitva kāmam²¹⁰ dipadānam-indo [144]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 ābhujitvāna²¹¹ pallaṅkaṃ nisinno rucirāsane
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 kārāpetum²¹²-acintesi dehabhūsanam-attano [145]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 tassa cittaṃ viditvāna vissakammassaḍḍaṃ bravī²¹³
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 alaṅkarohi siddhattham²¹⁴ iti devānam-issaro [146]

ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 tenāṅgattopagantvāna²¹⁵ vissakammo²¹⁶ yasassino
 ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ- pathyā
 dasadussasahasseehi sīsam veṭhesi²¹⁷ sobhanaṃ [147]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 tanuṃ manuññaṃ-pi akāsi sobhanaṃ
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 anaññaśādhāraṇalakkhaṇujjalaṃ²¹⁸
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vicittanānuttamabhūsanehi so
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sugandhigandhuppalacandanādinā [148]

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamsaṭṭha
 vibhūsito tena vibhūsitāṅginā
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tahiṃ nisinno vimale silātale²¹⁹

²⁰⁹ Rouse: suraṅgaṇā.

²¹⁰ Rouse: kāmam; Tilakasiri: ramitvakāmam. -ā at the end of ramitva is m.c., but it is not in compound.

²¹¹ Vimalavaṃsa: ābhu[]tvāna.

²¹² Duroiselle: kārāpetum.

²¹³ Rouse, Vimalavaṃsa: bravī. The form is m.c. for abravi.

²¹⁴ Rouse, Vimalavaṃsa, Tilakasiri: siddhattham.

²¹⁵ Rouse, Duroiselle: tenānatt-.

²¹⁶ Vimalavaṃsa: vissakammā, printer's error.

²¹⁷ Duroiselle: vethesi.

²¹⁸ Rouse: -lakkhanujjalaṃ.

²¹⁹ Vimalavaṃsa, Tilakasiri: silātale.

- - - - | - - - - | - - - -
 suraṅganāsannibhasundarīhi so
 - - - - | - - - - | - - - -
 purakkhato devapatīva sobhati [149]

- - - - | - - - - || - - - - | - - - - pathyā
 suddhodananarindena pesitaṃ sāsanuttamaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 putto te putta jāto ti sutvāna²²⁰ dīpaduttamo [150]

- - - - | - - - - || - - - - | - - - - pathyā
 mam-ajja bandhanaṃ jātaṃ iti vatvāna tāvade
 - - - - | - - - - || - - - - | - - - - pathyā
 samiddhaṃ sabbakāmehi²²¹ agamā sundaram²²² puram [151]

- - - - | - - - - || - - - - | - - - - pathyā
 ʘhitā uparipāsāde kisāgotami taṃ tadā
 - - - - | - - - - || - - - - | - - - - pathyā
 rājentaṃ sataramsīva²²³ rājaṃ disvā kathesidaṃ [152]

- - - - | - - - - || - - - - | - - - - pathyā
 yesaṃ sūnu ayaṃ dhīro yā ca²²⁴ jāyā imassa tu
 - - - - | - - - - || - - - - | - - - - pathyā
 te sabbe nibbutā nūna sadānūnaguṇassa ve [153]

- - - - | - - - - || - - - - | - - - - pathyā
 itīdisaṃ giraṃ sutvā manuññaṃ tāya bhāsitaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 sañjātapītiyā pīno gacchamāno sakālayaṃ [154]

- - - - | - - - - || - - - - | - - - - pathyā
 sītalaṃ vimalaṃ hāriṃ hāraṃ²²⁵ taṃ rativaddhanaṃ²²⁶
 - - - - | - - - - || - - - - | - - - - pathyā
 pesetvā santikaṃ tassā omuñcitvāna kaṇṭhato [155]

- - - - | - - - - || - - - - | - - - - pathyā
 pāsādam-abhirūhitvā vejayantaṃ va sundaram
 - - - - | - - - - || - - - - | - - - - pathyā
 nipajji devarājā va sayane so mahārahe [156]

²²⁰ Rouse: *sutvā taṃ*.

²²¹ Rouse, Tilakasiri: *samiddhasabbakāmehi*.

²²² Rouse: *sundaram-*.

²²³ Duroiselle: *-raṃsiṃ va*; Tilakasiri: *raṃsiva*.

²²⁴ Rouse: *va*.

²²⁵ Rouse: *hārihāraṃ*; Tilakasiri: *haraṃ*.

²²⁶ Rouse: *rativaddhanaṃ*.

---|---||---|--- pathyā
 sundarī taṃ²²⁷ purakkhatvā surasundarisannibhā
 ---|---||---|--- pathyā
 payojayimsu naccāni gītāni vividhāni²²⁸ pi [157]

---|---||---|--- pathyā
 pabbajjābhirato dhīro pañcakāme nirālayo
 ---|---||---|--- pathyā
 tādise naccagīte pi na ramitvā²²⁹ manorame [158]

[ABHINIKKHAMANAKATHĀ]

---|---||---|--- pathyā
 nipanno vissamitvāna īsakaṃ sayane tahiṃ
 ---|---||---|--- pathyā
 pallaṅkaṃ²³⁰-ābhujitvāna mahāvīro²³¹ mahīpati [159]

----- Bhujaṅgappayāta
 nisinno va nekappakāraṃ vikāraṃ

 padisvāna niddūpagānaṃ vadhūnaṃ

 gamissāmi dānī ti ubbiggacitto

 bhava dvāramūlam²³²-pagantvāna rammaṃ [160]

----- Bhujaṅgappayāta
 ṭhapetvāna²³³ sīsaṃ subhummārakasmiṃ

 suṇissāmi²³⁴ dhīrassa²³⁵ saddan-ti tasmīṃ

 nipannaṃ sudantaṃ²³⁶ pasādāvahantaṃ

 sahāyaṃ amaccaṃ mahāpuññavantaṃ [161]

---|---||---|--- pathyā
 acchannasavanaṃ channaṃ āmantetvā kathesidaṃ
 ---|---||---|--- pathyā
 ānehi iti kappetvā kanthakaṃ nāma sindhavaṃ [162]

²²⁷ Rouse: tam.

²²⁸ Vimalavaṃsa: vīcidhāni.

²²⁹ Rouse: rametvā.

²³⁰ Duroiselle: pallaṅkaṃ.

²³¹ Duroiselle: mahādhīro.

²³² Vimalavaṃsa: mūlaṃ.

²³³ Rouse: thapetvāna.

²³⁴ Rouse: sunissāmi.

²³⁵ Rouse: ayirassa.

²³⁶ Rouse: sudattam.

---|---||---|--- pathyā
so channo patigaṇhitvā²³⁷ taṃ giramaṃ tena bhāsitaṃ
---|---||---|--- pathyā
tato gantvāna kappetvā sīgham-ānesi sindhavaṃ [163]

---|---||---|--- pathyā
abhinikkhamaṇaṃ tassa ñatvā varaturāṅgamo
---|---||---|--- pathyā
tena sajjiyamāno so hesāraṃ²³⁸ udīrayi²³⁹ [164]

---|---||---|--- pathyā
pattharivāna gacchantaṃ saddaṃ²⁴⁰ taṃ sakalaṃ puramaṃ
---|---||---|--- pathyā
sabbe suragaṇā tasmai sotaṃ²⁴¹ nādaṃsu kassaci [165]

---|---||---|--- pathyā
atha so sajjanānando uttamaṃ puttamaṃ attano
---|---||---|--- pathyā
passitvā²⁴² paṭhamaṃ gantvā pacchā²⁴³ buddho bhavāmaṃ [166]

---|---||---|--- pathyā
cintayitvāna evam-pi²⁴⁴ gantvā jāyānivesanaṃ
---|---||---|--- pathyā
ṭhapetvā pādadummāre gīvaṃ anto pavesiya [167]

---|---||---|--- pathyā
kusumehi samākiṇṇe devindasayanūpame
---|---||---|--- pathyā
nipannaṃ mātuyā saddhiṃ sayane sakamaṃ-atrajaṃ [168]

---|---||---|--- pathyā
viloketvāna cintesi iti lokekanāyako
---|---||---|--- pathyā
sacāhaṃ deviyā bāhuṃ²⁴⁵ apanetvā mamatrajaṃ [169]

²³⁷ Rouse: **patigantāna**.

²³⁸ Rouse, Tilakasiri: **hesāravama**.

²³⁹ Rouse: **udīrayī**.

²⁴⁰ Rouse: **saddan**.

²⁴¹ Rouse: **sōtaṃ**.

²⁴² Tilakasiri's edition has conflated this line with the last line in the next verse, and omitted everything in between; the verse numbers jump from 165 to 167. It therefore reads: **passitvā pādadummāre gīvaṃ anto pavesiya** (the readings in the Vyākhyā have been followed where necessary).

²⁴³ Rouse: **paccā**.

²⁴⁴ Tilakasiri: **evammpi** (sic).

²⁴⁵ Rouse, Vimalavaṃsa, Tilakasiri: **bāhum**.

----|-----||-----|----- pathyā
 gaṇhissāmantarāyam-pi kareyya gamanassa me
 -----|-----||-----|----- pathyā
 pabujjhivā²⁴⁶ mahantena pemenesā yasodharā [170]

----|-----||-----|----- pathyā
 buddho hutvā punāgama passissāmī ti atrajaṃ
 -----|-----||-----|----- pathyā
 narādhipo tadā tamhā pāsādatalatoti²⁴⁷ [171]

-----Rathodhdhatā
 pesalānanakaraṅghipaṅkajā²⁴⁸

 hāsaphenabhamuvīcibhāsura

 nettanīlakamalā yasodharā²⁴⁹

 komudīva nayanālipatthitā²⁵⁰ [172]

-----|-----||-----|----- pathyā
 samatto assa ko tassā jahitū dehasampadam
 -----|-----||-----|----- pathyā
 vindamāno vinā dhīraṃ ṭhitam pāramim-uddhani [173]

[NIGGAMANAKATHĀ]

-----|-----||-----|----- pathyā
 asso sāmī mayānīto kālam jāna rathesabha
 -----|-----||-----|----- pathyā
 iti abravi channo so bhūpālassa²⁵¹ yasassino [174]

-----|-----||-----|----- pathyā
 mahīpati²⁵² tadā sutvā channenodīritam giram
 -----|-----||-----|----- pathyā
 pāsādā otaritvāna gantvā kanthakasantikam [175]

-----|-----||-----|----- pathyā
 tassidam vacanam bhāsi sabbasattahite rato
 -----|-----||-----|----- pathyā
 kanthakajjekarattim mam tārehi sanarāmaram [176]

²⁴⁶ Duroiselle: pabhujjhivā.

²⁴⁷ Duroiselle: -torati.

²⁴⁸ Rouse: -karaṅgi-.

²⁴⁹ Vimalavaṃsa: yasodhārā, printer's error.

²⁵⁰ Rouse: nayanāḷi-; Vimalavaṃsa: -patthitā.

²⁵¹ Tilakasiri: -palassa.

²⁵² Rouse: mahīpatī.

- - - - | - - - - || - - - - | - - - - pathyā
 lokam²⁵³-uttārayissāmi buddho²⁵⁴ hutvā anuttaro
 - - - - | - - - - || - - - - | - - - - pathyā
 bhavasāgarato ghorajarādi-makarākaram²⁵⁵ [177]

- - - - | - - - - || - - - - | - - - - pathyā
 idaṃ vatvā tam-āruyha sindhavam saṅkhasannibhaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 gāhāpetvāna²⁵⁶ channena sudaḷhaṃ tassa vāladhiṃ²⁵⁷ [178]

- - - - | - - - - || - - - - | - - - - pathyā
 patvāna so mahādvārasamīpaṃ samacintayī²⁵⁸
 - - - - | - - - - || - - - - | - - - - pathyā
 bhaveyya vivaṭaṃ dvāraṃ²⁵⁹ yena kenaci²⁶⁰ no sace [179]

- - - - | - - - - || - - - - | - - - - pathyā
 vāladhiṃ gahiteneva saddhiṃ channena kanthakaṃ
 - - - - | - - - - || - - - - | - - - - mavipulā
 nippīlayitvā²⁶¹ satthīhi imam²⁶²-accuggataṃ subhaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 ullaṅghitvāna pākāraṃ gacchāmi ti²⁶³ mahabbalo [180]

- - - - | - - - - || - - - - | - - - - pathyā
 tathā thāmalūpeto channo pi turaguttamo
 - - - - | - - - - || - - - - | - - - - pathyā
 viṣuṃ viṣuṃ vicintesuṃ pākāraṃ samatikkamaṃ²⁶⁴ [181]

- - - - | - - - - || - - - - | - - - - pathyā
 tassa cittaṃ viditvāna moditā gamane subhe
 - - - - | - - - - || - - - - | - - - - pathyā
 vivariṃsu²⁶⁵ tadā dvāraṃ dvāredhiggahitā surā [182]

²⁵³ Duroiselle: **lokaṃ**.

²⁵⁴ Duroiselle: **bhuddho**.

²⁵⁵ Vimalavaṃsa, Tilakasiri: **makarākarā**.

²⁵⁶ Tilakasiri: **gāhāpetvāna**.

²⁵⁷ Rouse: **vāḷadhiṃ**.

²⁵⁸ Rouse, Tilakasiri: **samacintayī**.

²⁵⁹ Rouse: **vivaṭadvāraṃ**.

²⁶⁰ Vimalavaṃsa: **kena yenaci**; Tilakasiri: **kena yeanaci** (sic).

²⁶¹ Rouse, Vimalavaṃsa, Tilakasiri: **nippīlayitvā**.

²⁶² Duroiselle: **imaṃ**.

²⁶³ Rouse: **gacchāmiti**.

²⁶⁴ Rouse: **pākārasamatikkamaṃ**.

²⁶⁵ Rouse, Tilakasiri: **vicariṃsu**.

----|-----||-----|----- pathyā
 taṃ siddhattham-asiddhatthaṃ karissāmi²⁶⁶ ti cintiya²⁶⁷
 -----|-----||-----|----- pathyā
 āgantvā tassidaṃ bhāsi antalikkhe²⁶⁸ ṭhitantiko [183]

----|-----||-----|----- pathyā
 mā nikkhamma mahāvīra ito te sattame dine
 -----|-----||-----|----- navipulā
 dibbaṃ²⁶⁹ tu cakkaratanaṃ addhā pātubhavissati [184]

-----|-----||-----|----- pathyā
 iccevaṃ vuccamāno so antakena mahāyaso
 -----|-----||-----|----- pathyā
 kosi tvam-iti taṃ²⁷⁰ bhāsi²⁷¹ māro cattānam-ādisi [185]

----|-----||-----|----- pathyā
 māra jānām-ahaṃ mayhaṃ dibbacakkassa sambhavaṃ
 -----|-----||-----|----- pathyā
 gaccha tvam-idha mā tiṭṭha namhi²⁷² rajjena-m-atthiko [186]

-----|-----||-----|----- pathyā
 sabbaṃ dasasahassam-pi lokadhātum-ahaṃ pana
 -----|-----||-----|----- pathyā
 unnādetvā bhavissāmi buddho²⁷³ lokekanāyako [187]

-----|-----||-----|----- pathyā
 evaṃ vutte mahāsatte attano gīram-uttariṃ
 -----|-----||-----|----- pathyā
 gāhāpetuṃ²⁷⁴ asakkonto tatthevantaradhāyi so [188]

----|-----||-----|----- pathyā
 pāpimassa idaṃ vatvā cakkavattisirim-pi ca
 -----|-----||-----|----- pathyā
 pahāya kheḷapiṇḍaṃ²⁷⁵ va paccūsasamaye vasiṃ²⁷⁶ [189]

²⁶⁶ Rouse: karissāmi.

²⁶⁷ Rouse: cintiya.

²⁶⁸ Rouse, Duroiselle: antalikkhe.

²⁶⁹ Rouse, Duroiselle: dibbam.

²⁷⁰ Rouse: tam.

²⁷¹ Rouse: hāsi.

²⁷² Vimalavaṃsa: namhī.

²⁷³ Duroiselle: bhuddho.

²⁷⁴ Rouse, Tilakasiri: gāhāpetum.

²⁷⁵ Duroiselle, Vimalavaṃsa, Tilakasiri: khela-.

²⁷⁶ Rouse: vasī.

---|---||---|--- pathyā
gacchantam²⁷⁷-abhipūjetuṃ samāgantvāna tāvade
---|---||---|--- pathyā
ratanukkāsahassāni dhārayantā marū tahiṃ [190]

---|---||---|--- pathyā
pacchato purato tassa ubhopassesu gacchare
---|---||---|--- pathyā
tatheva abhipūjenta²⁷⁸ supaṇṇā ca mahoragā [191]

-----,--- Mālinī
suvipulasurasenā cārulīlabhirāmā
-----,-----
kusumasaliladhārā vassayantā²⁷⁹ nabhamhā
-----,-----
iha hi²⁸⁰ dasasahassī cakkavālāgatā²⁸¹ tā
-----,-----
sukhumatanutametodaggudaggā caranti [192]

---|---|---|--- Vasantatilakā
yasmim sugandhavarapupphasudhūpacuṇṇa²⁸²
---|---|---|---
hemaddhajappabhutibhāsuracārumagge
---|---|---|---
gaccham²⁸³ mahājavavaraṅgaturaṅgarājā
---|---|---|---
gantum²⁸⁴ na sakkhi javato kusumādilaggo [193]

---|---||---|--- pathyā
ittham²⁸⁵ tamhi pathe ramme vattamāne mahāmahe
---|---||---|--- pathyā
gacchanto rattisesena tiṃsayojanam-añjase [194]

----|---||---|--- pathyā
patvānomānadītiraṃ piṭṭhito turagassa so
---|---||---|--- navipulā
otaritvāna vimale sītale sikatātale [195]

²⁷⁷ Duroiselle: gacchantam.

²⁷⁸ Vimalavaṃsa, Tilakasiri: abhipūjento.

²⁷⁹ Tilakasiri: vassasantā.

²⁸⁰ Rouse: ihahi.

²⁸¹ Rouse: cakkavālāgatā.

²⁸² Rouse: -cuṇṇam.

²⁸³ Rouse: gaccham.

²⁸⁴ Rouse: gantun.

²⁸⁵ Rouse: itthan.

- 0 - - | 0 - - - || - - - 0 | 0 - 0 - pathyā
 vissamitvā idam vatvā gacchāhī ti sakam puram
 - 0 - 0 - | 0 - - - || - - - 0 | 0 - 0 - pathyā
 āharaṇāni ādāya channemaṃ²⁸⁶ turagam-pi ca [196]

0 - - - | 0 - - - || - - 0 0 | 0 - 0 - pathyā
 ṭhito tasmim mahāvīro²⁸⁷ accantanisitāsina²⁸⁸
 0 - 0 - | 0 - - - || - - - 0 | 0 - 0 - pathyā
 sugandhavāsitaṃ²⁸⁹ molim²⁹⁰ chetvānukhipi ambare [197]

- 0 - 0 | 0 - - - || - 0 - - | 0 - 0 - pathyā
 cāruhemasumuggena kesadhātuṃ nabhuggataṃ
 - 0 - - | 0 - - - || 0 0 - - | 0 - 0 - pathyā
 pūjanatthaṃ sahasakkho sirasā sampañcchiya [198]

0 - 0 - | - 0 0 | - 0 - - Upajāti
 vilocanānandakarindanīla-
 0 - 0 - | - 0 0 | - 0 - -
 mayehi cūlāmañicetiyaṃ²⁹¹ so
 0 - 0 - | - 0 0 | - 0 - -
 paṭiṭṭhapesāmalatāvatiṃse
 - - 0 - | - 0 0 | - 0 - -
 ubbedhato yojanamattamaggaṃ [199]

- 0 - 0 | 0 - - - || - - - - | 0 - 0 - pathyā
 uttamaṭṭhaparikkhāre²⁹² dhāretvā brahmunābhatam
 - 0 - 0 | 0 - - - || 0 - - - | 0 - 0 - pathyā
 ambare va²⁹³ pavijjhittha²⁹⁴ varam dussayugam-pi ca [200]

0 - - 0 | 0 - - - || - 0 - - | 0 - 0 - pathyā
 tam²⁹⁵-ādāya mahābrahmā brahmaloke manoramaṃ
 - 0 - 0 - | 0 - - - || - 0 - - | 0 - 0 - pathyā
 dvādasayojanubbedhaṃ dussathūpaṃ akārayi²⁹⁶ [201]

- - - 0 | 0 - - - || - - - 0 | 0 - 0 - pathyā
 nāmenānupiyaṃ nāma gantvā ambavanaṃ tahiṃ
 - - - - | 0 - - - || - - - 0 | 0 - 0 - pathyā
 sattāhaṃ vītināmetvā pabbajjāsukhato tato [202]

²⁸⁶ Rouse: channo maṃ.

²⁸⁷ Duroiselle: mahādhīro.

²⁸⁸ Rouse: acchantanisitāsina.

²⁸⁹ Rouse: sugandhavāsitaṃ.

²⁹⁰ Vimalavaṃsa, Tilakasiri: molim.

²⁹¹ Rouse: cūlā-.

²⁹² Vimalavaṃsa: -parikkhāraṃ .

²⁹³ Vimalavaṃsa, Tilakasiri: ca.

²⁹⁴ Rouse, Duroiselle: paṭijjhittha.

²⁹⁵ Duroiselle: taṃ.

²⁹⁶ Rouse: akārayī.

---|---||---|--- pathyā
gantvānekadineneva tiṃsayojanamañjasam
---|---||---|--- pathyā
patvā rājagahaṃ dhīro piṇḍāya cari subbato [203]

[RĀJAGAHAKATHĀ]

---|---||---|--- pathyā
indanīlasilāyāpi katā pākāragopurā
---|---||---|--- pathyā
hemācalā va dissanti tassābhāhi tahiṃ tadā [204]

---|---||---|--- pathyā
koyaṃ sakko nu kho brahmā māro nāgo ti ādinā
---|---||---|--- pathyā
bhiyyo²⁹⁷ kotūhalappatto²⁹⁸ padisvā taṃ mahājano [205]

---|---||---|--- pathyā
pavisitvā gahetūna²⁹⁹ bhattaṃ yāpanamattakaṃ
---|---||---|--- pathyā
yugamattaṃ va pekkhanto gacchanto rājavīthiyaṃ³⁰⁰ [206]

---|---||---|--- pathyā
mathitaṃ³⁰¹ merumanthena samuddaṃ va mahājanaṃ
---|---||---|--- pathyā
tamhā so ākulīkatvā gantvā paṇḍavapabbataṃ [207]

---|---||---|--- pathyā
tato tasseva chāyāya bhūmibhāge manorame
---|---||---|--- pathyā
nisinno missakaṃ bhattaṃ³⁰² paribhuñjitum-ārabhi [208]

---|---||---|--- pathyā
paccavekkhaṇamattena³⁰³ antasappaṃ nivāriya
---|---||---|--- pathyā
dehavammikato dhīro nikkhamantaṃ mahabbalo [209]

---|---||---|--- pathyā
bhutvāna bimbisārena narindena narāsabho
---|---||---|--- pathyā
nimantino pi rajjena upagantvānanekadhā [210]

²⁹⁷ Rouse: bhīyo; Tilakasiri: bhīyyo.

²⁹⁸ Rouse: kotūhaḷa-; Vimalavaṃsa, Tilakasiri: kotuhala-.

²⁹⁹ Vimalavaṃsa, Tilakasiri: garahetūna.

³⁰⁰ Rouse: rājavīthiyaṃ.

³⁰¹ Rouse: mathitam.

³⁰² Rouse: bhattam.

³⁰³ Rouse, Duroiselle: paccavekkhana-.

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 paṭikkhipiya taṃ rajjaṃ atha tenābhiyācīto
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 dhammaṃ desehi mayhan-ti buddho hutvā anuttaro [211]

[SUJĀTĀKATHĀ]

˘˘˘˘|˘˘˘˘|˘˘˘˘ Upajāti
 datvā paṭiññaṃ manujādhipassa
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 dhīropagantvāna padhānabhūmiṃ
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 anaññasādhāraṇadukkarāni
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 katvā tato kiñci apassamāno [212]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 oḷārikannapānāni bhuñjitvā dehasampadaṃ
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 patvājapālanigrodhamūlaṃ patto³⁰⁴ suro viya [213]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 puratthābhimukho hutvā nisinnosi³⁰⁵ jutindharo
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 dehavaṇṇehi nigrodho hemavaṇṇosi tassa so [214]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 samiddhapatthanā ekā sujātā nāma sundarī³⁰⁶
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 hemaṭiṃ sapāyāsaṃ sīsenādāya onatā³⁰⁷ [215]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 tasmīṃ adhiggaḥīta³⁰⁸ rukkhadevassa tāvade
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 baliṃ dammī ti gantvāna disvā taṃ dipaduttamaṃ [216]

˘˘˘˘|˘˘˘˘|˘˘˘˘ Indavajirā
 devo ti saññāya³⁰⁹ udaggacittā
 ˘˘˘˘|˘˘˘˘|˘˘˘˘˘˘˘˘
 pāyāsapātiṃ pavarassa datvā

³⁰⁴ Rouse: -mūlappatto.

³⁰⁵ Duroiselle: nisinno si; Duroiselle prints si (= asi, with first-vowel elipsis) as though it is a separate word in the next pādayuga also, and elsewhere.

³⁰⁶ Rouse: sundari.

³⁰⁷ Duroiselle: oṇatā.

³⁰⁸ -ī- is m.c.

³⁰⁹ Rouse: devātisaññāya.

---|---|---
 āsiṃsanā ij̄hi yathā hi mayham
 ---|---|---
 tuyham-pi sā sāmī samij̄hatū ti [217]

---|---||---|--- pathyā
 iccevaṃ vacanaṃ vatvā gatā tamhā varaṅganā
 ---|---||---|--- pathyā
 atha pāyāsapātiṃ taṃ gahetvā munipuṅgavo [218]

---|---||---|--- pathyā
 gantvā nerañjarātīraṃ bhutvā taṃ varabhojanaṃ
 ---|---||---|--- pathyā
 paṭisotaṃ³¹⁰ pavissaj̄ji tassā pātiṃ manoramaṃ [219]

[BODHIMAṆḌAKATHĀ]

---|---|---|--- Vasantatilakā
 jantālipālīmananettavilumpamānaṃ³¹¹
 ---|---|---|---
 samphullasālavanarāj̄jivirājamānaṃ³¹²
 ---|---|---|---
 devindanandanavanaṃ vabhinandanīyaṃ³¹³
 ---|---|---|---
 uyyānam-uttamataṃ³¹⁴ pavaropagantvā [220]

---|---||---|--- pathyā
 katvā divāvihāraṃ so sāyaṅhasamaye taḥiṃ
 ---|---||---|--- pathyā
 gacchaṃ kesaralīlāya³¹⁵ bodhipādapasantikaṃ [221]

---|---|---|--- Vasantatilakā
 brahmāsuraṃsuramahoragapakkhirāja-
 ---|---|---|---
 saṃsaj̄jitoruvaṭume³¹⁶ dipadānaṃ-indo
 ---|---|---|---
 pāyāsi sotthiyadvijo³¹⁷ tiṅahārako taṃ
 ---|---|---|---
 disvāna tassa adadā tiṅamut̄thiyo so [222]

³¹⁰ Rouse: paṭisotaṃ.

³¹¹ Rouse: jantālipālī-; Vimalavaṃsa, Tilakasiri: jantālij̄li-.

³¹² Vimalavaṃsa, Tilakasiri: -rāj̄virāja-.

³¹³ Rouse: -nandanīyaṃ-; Vimalavaṃsa: -nandanīyaṃm- (sic); vā is m.c.

³¹⁴ Rouse: uttamavaraṃ.

³¹⁵ Duroiselle: -līhāya.

³¹⁶ Rouse prints saṃ- on the preceding line.

³¹⁷ -dv- apparantly does not make position here, which is so unusual for a conjunct consonant in this work that I think the correct reading must have been -dijo originally; but all editions have -dvijo.

--o--|o----||oo--|o--o-- pathyā
 indīvarāravindādikusumānambarā tahim
 o--o--|o----||----o|o--o-- pathyā
 patanti vuṭṭhidhārā³¹⁸ va gacchante dipaduttame [223]

--o--o|o----||--o--|o--o-- pathyā
 cārucandanacuṇṇādihūpagandhehi³¹⁹ nekadhā³²⁰
 o----|o----||----o|o--o-- pathyā
 anokāsosi³²¹ ākāso gacchante dipaduttame [224]

oo--o|o----||--o--|o--o-- pathyā
 ratanujjalachattehi cāruhemaddhajehi ca
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [225]

----o|o----||----o|o--o-- pathyā
 celukkhepasahashehi kīḷantehi marūhi pi
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [226]

oo--o|o----||o--o|o--o-- pathyā
 suradundubhivajjāni karontehi marūhi pi
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [227]

o--o--|o----||----o|o--o-- pathyā
 suraṅganāhi saṅgītiṃ gāyantīhi³²² pi nekadhā
 o----|o----||----o|o--o-- pathyā
 anokāsosi ākāso gacchante dipaduttame [228]

o--o--|o--o|o--o-- Vamsaṭṭha
 manoramā kinnarakinnaraṅganā³²³
 o--o--|o--o|o--o--
 manoramaṅgā uragoragaṅganā
 o--o--|o--o|o--o--
 manorame³²⁴ tamhi ca naccagītiyo
 o--o--|o--o|o--o--
 manoramā nekavidhā pavattayum [229]

³¹⁸ Rouse: **patantivutṭhi-**.

³¹⁹ Rouse: **-cuṇṇādī dhūpa-**; Vimalavaṃsa: **-cunnādi-**.

³²⁰ PED does not list a word **nekadhā**, but it does list **neka**, and the same principle that goes to form that word must apply here also, therefore I treat these forms as being legitimate words, and not cases of elipsis. Duroiselle always writes these words as if there were elipsis: **'neka-**.

³²¹ Duroiselle: **anokāso si**; here and in the following verses, cf. 214 above.

³²² Vimalavaṃsa, Tilakasiri: **gāyantīhi**.

³²³ Duroiselle, Vimalavaṃsa: **kiṇṇarakiṇṇaraṅganā**.

³²⁴ Vimalavaṃsa, Tilakasiri: **manoramā**.

˘˘˘-|˘˘˘-˘˘˘˘ Upajāti (mixed Upindavajirā & Vamsaṭṭha)
 tadā mahogheva mahāmahehi³²⁵
 ˘˘˘-|˘˘˘-˘˘˘˘
 pavattamāne iti so mahāyaso
 ˘˘˘-|˘˘˘-˘˘˘˘
 tiṇe gahetvā tibhavekanāyako
 ˘˘˘-|˘˘˘-˘˘˘˘
 upāgato bodhidumindasantikam³²⁶ [230]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 viddumāsitaselaggarajatācalasannibham
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 katvā padakkhiṇam bodhipādapaṃ dipaduttamo [231]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 puratthimadisābhāge acale raṇadhamsake
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 mahītale ṭhito dhīro cālesi tiṇamuṭṭhiyo [232]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 cuddasahatthamatto so pallaṅko āsi tāvade
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 atha naṃ abbhutaṃ disvā mahāpañño vicintayi [233]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 maṃsalohitam-aṭṭhī ca nahāru³²⁷ ca taco ca me
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 kāmaṃ sussatu nevāhaṃ jahāmi viriyaṃ iti [234]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 ābhujitvā mahāvīro pallaṅkam³²⁸-aparājitaṃ
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 pācīnābhimukho tasmim nisīdi dipaduttamo [235]

˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 devadevassa devindo saṅkham³²⁹-ādāya tāvade
 ˘˘˘˘|˘˘˘˘˘˘˘˘||˘˘˘˘˘˘˘˘˘˘ pathyā
 vīsuttarasatubbedham³³⁰ dhamayanto tahiṃ ṭhito [236]

³²⁵ Duroiselle: -mahe hi; Vimalavaṃsa: -magehi.

³²⁶ Vimalavaṃsa, Tilakasiri: -santike.

³²⁷ Duroiselle: nahārū.

³²⁸ Duroiselle: pallaṅkam.

³²⁹ Duroiselle: saṅkham.

³³⁰ Rouse: visuttarasatubbedam; Vimalavaṃsa: visuttara-.

pathyā
 dutiyam³³¹ puṇṇacandaṃ va setacchattaṃ³³² tiyojanaṃ
 pathyā
 dhārayanto ṭhito sammā mahābrahmā sahampati³³³ [237]

pathyā
 cārucāmaram-ādāya suyāmo pi surādhipo
 pathyā
 vijayanto³³⁴ ṭhito tattha mandaṃ mandaṃ tigāvutaṃ [238]

pathyā
 beluvaṃ vīṇam-ādāya suro pañcasikhavhayo
 pathyā
 nānāvidhalayopetaṃ vādayanto tathā ṭhito [239]

pathyā
 thutigītāni gāyanto nāṭakīhi purakkhato
 pathyā
 tathevattḥāsi so nāgarājā kālavhayo pi ca [240]

pathyā
 gahetvā hemamañjūsā surapupphehi pūritā
 pathyā
 pūjayantā³³⁵ va aṭṭhaṃsu battimsā³³⁶ pi kumārikā [241]

[MĀRAVIJAYAKATHĀ]

pathyā
 sa-indadevasaṅghehi tehi itthaṃ³³⁷ mahāmahe
 pathyā
 vattamāne tadā māro pāpimā iti cintayī³³⁸ [242]

pathyā
 atikkamitukāmoyaṃ kumāro visayaṃ mama
 pathyā
 siddhattho athasiddhatthaṃ³³⁹ karissāmī ti tāvade [243]

Vasantatilakā
 māpetva bhimsanatarorusahassabāhuṃ
 saṅgayha tehi jalitā vividhāyudhāni

³³¹ Rouse: dutiyam.

³³² Rouse: setacchattan.

³³³ Tilakasiri: sahampatī.

³³⁴ Rouse: vījayanto.

³³⁵ Rouse, Vimalavaṃsa: pūjamantā.

³³⁶ Rouse: battimsā.

³³⁷ Rouse: ittham.

³³⁸ Rouse: cintayī.

³³⁹ Rouse: ath' asiddhatthaṃ.

---|---|---|---|---|---
 āruyha cārudiradaṃ girimekhalākkhyaṃ³⁴⁰
 ---|---|---|---|---|---
 caṇḍaṃ diyaḍḍhasatayojanam-āyataṃ taṃ [244]

---|---|---|---|---|--- Vasantatilakā
 nānānanāyanalavaṇṇasiroruhāya
 ---|---|---|---|---|---
 rattoruvaṭṭabahiniggatalocanāya
 ---|---|---|---|---|---
 daṭṭhoṭṭhabhiṃsanamukhāyuragabbhujāya³⁴¹
 ---|---|---|---|---|---
 senāya so parivuto vividhāyudhāya [245]

---|---|---|---|---|--- Vasantatilakā
 tathopagamma atibhīmaravaṃ ravanto
 ---|---|---|---|---|---
 siddhattham-etha iti gaṇhatha bandhathemaṃ
 ---|---|---|---|---|---
 āṇāpayam suragaṇam³⁴² sahadassanena
 ---|---|---|---|---|---
 caṇḍāniluggatapicum³⁴³ va palāpayittha [246]

---|---|---|---|---|--- Vasantatilakā
 gambhīramegharavasannibhacaṇḍanādam
 ---|---|---|---|---|---
 vātāñ-ca māpiya tato subhagassa tassa
 ---|---|---|---|---|---
 kaṇṇam-pi cīvaravarassa manoramassa
 ---|---|---|---|---|---
 no āsi yeva calitum pabhu antakotha [247]

---|---|---|---|---|--- Vasantatilakā
 samvattavuṭṭhijavasannibhabhīmaghora-
 ---|---|---|---|---|---
 vassam³⁴⁴ pavassiya tatodakabindukam-pi
 ---|---|---|---|---|---
 nāsakkhi netum-atulassa samīpakam-pi
 ---|---|---|---|---|---
 disvā tam-abbhutam-atho pi sudummukho so [248]

³⁴⁰ Rouse: girimekhalākyam.

³⁴¹ The double consonant in uragabbhujāya is m.c.

³⁴² Rouse: āṇāpayam suragaṇam.

³⁴³ Rouse: caṇḍa-.

³⁴⁴ Rouse: vassam.

----|v----||vv--|v--v pathyā
 ko te³⁶⁸ siddhattha sakkhī ti atha tenātulena pi
 v--v|v----||v--v|v--v pathyā
 mamettha sakkhino māra na santī ti sacetanā [259]

--v--|v--v||--v--|v--v pathyā
 rattameghopanikkhantahemavijju va bhāsuram³⁶⁹
 --v--|v----||--v--|v--v pathyā
 nīharitvā surattamhā cīvarā dakkhiṇaṃ karaṃ³⁷⁰ [260]

--v--|v----||--v--|v--v pathyā
 bhūmiyābhimukhaṃ katvā kasmā pāramibhūmiyaṃ³⁷¹
 ----|v----||----|v--v pathyā
 unnādetvānidānevaṃ nissaddāsī ti bhūmiyā [261]

--v--|v----||v--v|v--v pathyā
 muñcāpīte rave nekasate megharave yathā
 --v--|v----||--v--|v--v pathyā
 buddhanāgabalā nāgaṃ jāṇūhi³⁷² suppatiṭṭhitam [262]

--v--|v----||--v--|v--v pathyā
 disvānidāni gaṇhāti dāni³⁷³ gaṇhāti cintiya
 --v--|v----||v--v|v--v pathyā
 sambhinnadāṭhasappo³⁷⁴ va hatadappo sudummukho [263]

v--v|v----||----|v--v pathyā
 pahāyāyudhavatthānilaṅkāraṇi³⁷⁵ anekadhā³⁷⁶
 --v--|v----||v--v|v--v pathyā
 cakkavāḷacalā³⁷⁷ yāva sasenāya palāyi so [264]

--v--|v--v||v--v Upajāti
 taṃ mārasenaṃ sabhayaṃ sasokaṃ
 v--v|v--v||v--v
 palāyamānaṃ³⁷⁸ iti devasaṅghā³⁷⁹
 --v--|v--v||v--v
 disvāna mārassa parājayoyaṃ
 v--v|v--v||v--v
 jayo ti siddhatthakumārakassa [265]

³⁶⁸ Rouse: ta.

³⁶⁹ Tilakasiri: rattameghopanikkhantahemavijjūvabhāsuram (sic).

³⁷⁰ Rouse: dakkhiṇākaraṃ.

³⁷¹ Rouse: paramibhūmiyā.

³⁷² Rouse, Duroiselle, Vimalavaṃsa: jāṇūhi.

³⁷³ Rouse: gaṇhātidāṃ.

³⁷⁴ Duroiselle: -dātha-.

³⁷⁵ Vimalavaṃsa: pahāyayudha; Rouse: -laṅkāraṇi.

³⁷⁶ Rouse: anekadhā.

³⁷⁷ Rouse: -vāḷacalā.

³⁷⁸ Rouse: palāyamānaṃ.

³⁷⁹ Vimalavaṃsa: -saṅgho.

---|---|--- Upajāti
sammodamānā abhipūjayantā
---|---|---
dhīraṃ sugandhappabhutīhi tasmim
---|---|---
punāgatā nekathutīhi sammā
---|---|---
ugghosamānā chaṇavesadhārī³⁸⁰ [266]

[SAMBODHIKATHĀ]

---|---||---|--- pathyā
evaṃ mārabalaṃ dhīro viddhaṃsetvā mahabbalo
---|---||---|--- pathyā
ādicce dharamāne³⁸¹ va nisinno acalāsane [267]

---|---||---|--- pathyā
yāmasmiṃ paṭhame pubbenivāsaṃ ñāṇam-uttamo
---|---||---|--- pathyā
visodhetvāna yāmasmiṃ majjhime dibbalocanaṃ [268]

---|---||---|--- pathyā
so paṭiccasamuppāde atha pacchimayāmake
---|---||---|--- pathyā
otāretvāna ñāṇaṃsaṃ sammasanto anekadhā [269]

---|---||---|--- pathyā
lokadhātusataṃ sammā unnādetvāruṇodaye
---|---||---|--- pathyā
buddho hutvāna sambuddho sambuddhambujalocano [270]

---|---||---|--- pathyā
anekajātisamsāraṃ sandhāvissan-ti ādinā
---|---||---|--- pathyā
udānedaṃ udānesi pītivegenasādiso [271]

³⁸⁰ Rouse: **chana-**; Vimalavaṃsa, Tilakasiri: **-dhāri**.

³⁸¹ Rouse: **dharamāṇe**.

[3: SANTIKEKATHĀ]

[SATTASATTĀHAKATHĀ]

----|v----||----v|v-- pathyā
sallakkhetvā guṇe tassa pallaṅkassa anekadhā
--v-|v----||v----|v-- pathyā
na tāva uṭṭhahissāmi ito pallaṅkato iti [272]

v----|v----||v--vv|v-- pathyā
samāpatti³⁸² samāpajji³⁸³ anekasatakoṭiyo
----|v----||v----v|v-- pathyā
satthā tattheva sattāhaṃ nisinno acalāsane [273]

--v-|v----||----v|v-- pathyā
ajjāpi nūna dhīrassa siddhatthassa yasassino
v----|v----||----v|v-- pathyā
atthi kattabbakiccaṃ hi³⁸⁴ tasmā āsanam-ālayaṃ [274]

vv--|v--v||v--v|v-- pathyā
na jahāsī ti ekaccadevatānāsī saṃsayaṃ
----|v----||v----v|v-- pathyā
ñatvā tāsaṃ vitakkaṃ³⁸⁵ taṃ sametaṃ santamānaso [275]

--v-|v----||v--v|v-- pathyā
uṭṭhāya hemahaṃso va hemavaṇṇo pabhaṅkaro
----|v----||v--v|v-- pathyā
abbhuggantvā nabhaṃ nātho akāsi pāṭihāriyaṃ [276]

v--v-|v--v|v-- Upajāti
vitakkam-evaṃ iminā marūnaṃ
--v-|v--v|v--
sammūpasammānimisehi³⁸⁶ bodhiṃ
--v-|v--v|v--
sampūjayanto nayanambujehi
--v-|v--v|v--
sattāham-aṭṭhāsi jayāsanañ-ca [277]

v--v-|v--v|v-- Upindavajirā
subhāsurasmiṃ ratanehi tasmīṃ
v--v-|v--v|v--
sacaṅkamanto varacaṅkamasmiṃ

³⁸² Rouse: samāpattiṃ.

³⁸³ Rouse: samāpajjī.

³⁸⁴ Rouse: kattabbakiccaṃhi.

³⁸⁵ Rouse: vitakkan.

³⁸⁶ Vimalavaṃsa, Tilakasiri: nimisesi.

manoramasmiṃ ratanālaye pi
visuddhadhammaṃ viciṭṭaṃ visuddho³⁸⁷ [278]

mūlejapālatarurājavarassa tassa
māraṅganānam-amalānapanakajāni³⁸⁸
sammā milāpiya³⁸⁹ tato mucalindamūle
bhogindacittakumudāni pabodhayanto [279]

mūle pi rājāyatanassa tassa
tasmim̐ samāpattisukham-pi vindaṃ
saṃvītināmesi manuññaṃ
ekūnapaññāsadināni dhīmā [280]

[BRAHMĀYĀCANAKATHĀ]

anotattodakaṃ dantakaṭṭhanāgalatāmayaṃ
harītakāgadam³⁹⁰ bhutvā devindenābhatuttamaṃ³⁹¹ [281]

vāñijehi samānītaṃ samanthamadhupiṇḍikaṃ³⁹²
mahārājūpanītamhi³⁹³ pattamhi paṭigaṇhiya³⁹⁴ [282]

³⁸⁷ Tilakasiri: visuddhe.

³⁸⁸ Vimalavaṃsa: -paṅkajānī.

³⁸⁹ Rouse: sammāmilāpiya.

³⁹⁰ Rouse: harītakāgadam; Duroiselle: harīta-.

³⁹¹ Devindenābhatuttamaṃ = devindena + ābhatam̐ + uttamaṃ; -am̐ at the end of ābhatam̐ has been lost m.c.

³⁹² Vimalavaṃsa, Tilakasiri: samattha-.

³⁹³ Rouse: -rājūpanītam hi.

³⁹⁴ Rouse: paṭigaṇhiya.

- - - - | - - - - || - - - - | - - - - pathyā
 bhojanassāvasānamhi japālatarumūlakam³⁹⁵
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvādhigatadhammassa gambhīrattam³⁹⁶-anussari³⁹⁷ [283]

- - - - | - - - - || - - - - | - - - - pathyā
 mahīsandhārako vārikkhandhasannibhako ayam
 - - - - | - - - - || - - - - | - - - - pathyā
 gambhīrodhigato dhammo mayā santo ti ādinā [284]

- - - - | - - - - || - - - - | - - - - pathyā
 dhammagambhīrataṃ dhammarājassa sarato sato
 - - - - | - - - - || - - - - | - - - - pathyā
 āsevaṃ takkaṇaṃ dhammaṃ imaṃ³⁹⁸ me paṭivijjhituṃ [285]

- - - - | - - - - || - - - - | - - - - pathyā
 vāyamantena sampattayācakānaṃ manoramaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 kantetvā uttamaṅgañ-ca molibhūsanabhūsitam³⁹⁹ [286]

- - - - | - - - - || - - - - | - - - - pathyā
 suvañjītāni akkhīni uppāṭetvāna lohitaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 galato⁴⁰⁰ nīharitvāna bhariyam⁴⁰¹ lāvaṇṇabhāsuraṃ [287]

- - - - | - - - - || - - - - | - - - - pathyā
 atrajañ-ca dadantena kulavaṃsappadīpakam
 - - - - | - - - - || - - - - | - - - - pathyā
 dānaṃ nāma na dinnañ-ca natthi sīlam arakkhitaṃ [288]

- - - - | - - - - || - - - - | - - - - pathyā
 tathā hi saṅkhapālādi attabhāvesu jīvitam
 - - - - | - - - - || - - - - | - - - - pathyā
 mayā pariccajantena sīlabhedabhayena ca [289]

- - - - | - - - - || - - - - | - - - - pathyā
 khantivādādike neka attabhāve apūritā
 - - - - | - - - - || - - - - | - - - - pathyā
 chejjādiṃ pāpuṇantena⁴⁰² pāramī natthi kāci me [290]

³⁹⁵ Rouse: bhojanassavasānamhi.

³⁹⁶ Duroiselle: gambhīrattam.

³⁹⁷ Rouse: anussarī.

³⁹⁸ Rouse: imam.

³⁹⁹ Vimalavaṃsa, Tilakasiri: moḷi-.

⁴⁰⁰ Vimalavaṃsa: gaḷato.

⁴⁰¹ I'm not sure whether we should take this as a case of sarabhatti or resolution. In Sanskrit the word is *bhāryā* (one who is supported, a wife); cf. 427 below where the word must be scanned as having 3 syllables.

⁴⁰² Vimalavaṃsa: pāpuṇantena.

- - - - | - - - - || - - - - | - - - - pathyā
 tassa me vidhamantassa mārasenaṃ vasundharā
 - - - - | - - - - || - - - - | - - - - pathyā
 na kampittha ayaṃ pubbenivāsaṃ sarato pi ca [291]

- - - - | - - - - || - - - - | - - - - pathyā
 visodhentassa me yāme majjhime dibbalocanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 na kampittha pakampittha pacchime pana yāmake [292]

- - - - | - - - - || - - - - | - - - - pathyā
 paccayākāraññaṃ me tāvade paṭivijjhato
 - - - - | - - - - || - - - - | - - - - pathyā
 sādhukāraṃ dadantīva⁴⁰³ muñcamānā mahāravamaṃ [293]

- - - - | - - - - || - - - - | - - - - Upajāti
 sampuñṇalāpū viya kañjikāhi
 - - - - | - - - - || - - - - | - - - -
 takkehi puñṇaṃ viya cāṭikā va
 - - - - | - - - - || - - - - | - - - -
 sammakkhito vañjanakehi⁴⁰⁴ hattho
 - - - - | - - - - || - - - - | - - - -
 vasāhi sampītapilotikā va⁴⁰⁵ [294]

- - - - | - - - - || - - - - | - - - - Upajāti
 kilesapuñṇabbharito⁴⁰⁶ kiliṭṭho
 - - - - | - - - - || - - - - | - - - -
 rāgena ratto api dosaduṭṭho⁴⁰⁷
 - - - - | - - - - || - - - - | - - - -
 mohena mūlho ti mahabbalena
 - - - - | - - - - || - - - - | - - - -
 loko avijjānikarākaroyamaṃ [295]

- - - - | - - - - || - - - - | - - - - Upajāti
 kin-nāma dhammaṃ paṭivijjhatetaṃ
 - - - - | - - - - || - - - - | - - - -
 attho hi ko tassiti⁴⁰⁸ desanāya
 - - - - | - - - - || - - - - | - - - -
 evamaṃ nirussāham-agañchi⁴⁰⁹ nātho
 - - - - | - - - - || - - - - | - - - -
 pajāya dhammāmatapānadāne [296]

⁴⁰³ Rouse: sādhu⁴⁰³kāradadantīva.

⁴⁰⁴ Vimalavaṃsa: cañjanakehi; vanjanakehi = va anjanakehi, -ā- is m.c.

⁴⁰⁵ Vimalavaṃsa: ca.

⁴⁰⁶ -bbh- is m.c.

⁴⁰⁷ Rouse: apidosaduṭṭho.

⁴⁰⁸ tassiti = tassa iti, -īti- is m.c.

⁴⁰⁹ Rouse: agañci.

----|-----||-----|----- pathyā
 nicchāretvā mahānādaṃ tato brahmā sahampati⁴¹⁰
 -----|-----||-----|----- pathyā
 nassati⁴¹¹ vata bho loko iti loko vinassati [297]

-----|-----||-----|----- pathyā
 brahmasaṅghaṃ samādāya devasaṅghañ-ca tāvade
 -----|-----||-----|----- pathyā
 lokadhātusate satthu samīpaṃ⁴¹² samupāgato [298]

-----|-----||-----|----- pathyā
 gantvā mahītale jāṇuṃ⁴¹³ nihacca sirasañjalim
 -----|-----||-----|----- pathyā
 paggayha bhagavā dhammaṃ desetu itī ādinā [299]

-----|-----||-----|----- pathyā
 yācito tena sambuddhāravindavadano⁴¹⁴ jino
 -----|-----||-----|----- pathyā
 lokadhātusataṃ buddhacakkhunālokayaṃ⁴¹⁵ tadā [300]

-----|-----||-----|----- pathyā
 tasmim apparajakkhādimaṃcā disvā ti ettakā
 -----|-----||-----|----- pathyā
 vibhañjitvātha te satte bhabbābhabbavasena so [301]

-----|-----||-----|----- pathyā
 abhabbe parivajjetvā bhabbe vādāya buddhiyā
 -----|-----||-----|----- pathyā
 upanetu jano dāni saddhābhājanam-attano [302]

-----|-----||-----|----- pathyā
 pūressāmī ti taṃ tassa saddhammāmatadānato
 -----|-----||-----|----- pathyā
 vissajji⁴¹⁶ brahmasaṅghassa⁴¹⁷ vacanāmataraṃsiyo [303]

⁴¹⁰ Rouse, Vimalavaṃsa, Tilakasiri: *sāhampatī*.

⁴¹¹ This word gives short syllables in 2nd and 3rd position, which is not normally allowed. We could correct the metre by reading *nassatī* m.c.

⁴¹² Tilakasiri: *satthusamīpaṃ*.

⁴¹³ Rouse, Duroiselle, Vimalavaṃsa: *jānuṃ*.

⁴¹⁴ Rouse, Vimalavaṃsa, Tilakasiri: *sambuddharavindavadano*.

⁴¹⁵ Rouse: *-ālokayan*.

⁴¹⁶ Tilakasiri: *vissajjī*.

⁴¹⁷ Rouse: *-sanghassa*.

[DHAMMACAKKAPPAVATTANAKATHĀ]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 tatojapālo dayapabbatodito
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 mahappabho buddhadivākaro nabhe
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 maṇippabhāsannibhabhāsuraṇṇapabho⁴¹⁸
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 pamocayaṃ bhāsuraṇṇabuddharaṃsiyo [304]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 pamodayanto upakādayo tadā
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 kamena aṭṭhārasayojanañjasam⁴¹⁹
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 atikkamitvāna suphullaṇṇapādape
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 vijambhamānālīgaṇābhikūjitaṃ [305]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Vamsaṭṭha
 nirantaram nekadijūpakūjitaṃ⁴²⁰
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 suphullaṇṇapaṇkeruhagandhavāsitaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 gato yasassī migadāyam-uttamaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 tahiṃ tapassī atha pañcavaggiyā [306]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 devātidevaṃ tibhavekanāthaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 lokantadassim sugataṃ sugattaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 disvāna dhīraṃ munisiṭharājaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 kumantaṇaṃ⁴²¹ te iti mantayimṣu [307]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 bhutvāna oḷārika⁴²²-annaṇṇapānaṃ
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 suvaṇṇavaṇṇo paripuṇṇakāyo

⁴¹⁸ Rouse: -ppabhā bhāsurasannibhappabho.

⁴¹⁹ yojanañjasam = yojanam añjasam, -ñ- is m.c.

⁴²⁰ Vimalavaṃsa: -kujitaṃ.

⁴²¹ Rouse: kumantaṇaṃ.

⁴²² Rouse: olārika.

---|---|---
 etāvusoyaṃ samaṇo imassa
 ---|---|---
 karoma nāmhe abhivādanādiṃ [308]

---|---|--- Upajāti
 ayaṃ visālanvayato pasūto⁴²³
 ---|---|---
 sambhāvanīyo bhuvi ketubhūto
 ---|---|---
 paṭiggahetuṃ ’rahatāsanā⁴²⁴-tu
 ---|---|---
 tasmāsanāṃ yeviti⁴²⁵ paññapema [309]

---|---|--- pathyā
 ñatvātha bhagavā tesāṃ vitakkaṃ tikkhabuddhiyā
 ---|---|--- pathyā
 mettānilakadambehi mānaketuṃ padhaṃsayi⁴²⁶ [310]

---|---|--- pathyā
 samatthā na hi saṅghātuṃ sakāya katikāya te
 ---|---|--- pathyā
 akaṃsu lokanāthassa⁴²⁷ vandanādīni dhīmato [311]

---|---|--- pathyā
 buddhabhāvaṃ ajānantā munayo munirājino
 ---|---|--- pathyā
 āvuso vādato tassa kevalaṃ samudīrayuṃ [312]

---|---|--- pathyā
 atha lokavidū lokanātho⁴²⁸ tesā⁴²⁹-udīratha
 ---|---|--- pathyā
 āvuso vādato neva satthuno samudīrayi⁴³⁰ [313]

---|---|--- pathyā
 bhikkhave arahāṃ sammāsambuddho ti tathāgato
 ---|---|--- pathyā
 buddhabhāvaṃ pakāsetvā attano tesā-uttamo [314]

⁴²³ Vimalavaṃsa: **sasūto**.

⁴²⁴ Duroiselle, Tilakasiri: **-āsanāṃ**; the first syllable in **arahatāsanā-** is lost m.c.

⁴²⁵ yeviti = **yeva iti**, -ī- is m.c.

⁴²⁶ Vimalavaṃsa, Tilakasiri: **padhaṃsayī**.

⁴²⁷ Rouse: **-nāthassa**; Rouse’s spelling of this word is always thus.

⁴²⁸ Rouse: **-nātho**.

⁴²⁹ Duroiselle: **tesāṃ**.

⁴³⁰ Rouse: **samudīrayī**.

˘---|˘---||˘---|˘--- pathyā
 nisinno tehi paññatte dassaneyyuttamāsane
 ˘---|˘---||˘---|˘--- pathyā
 brahmanādena te there sīlabhūsanabhūsite [315]

----|˘---||˘---|˘--- pathyā
 āmantetvāna brahmānaṃ nekakoṭipurakkhato
 ˘---|˘---||˘---|˘--- pathyā
 dhammacakkaṃ pavattento desanā raṃsinā tadā [316]

---|˘---||----|˘--- pathyā
 mohandhakārārāsīm-pi hantvā loke manoramamaṃ
 ----|˘---||----|˘--- pathyā
 dhammālokaṃ padassetvā veneyyambujabuddhiyā [317]

˘---|˘---||˘---|˘--- pathyā
 miḡakānanaśākhāte raṇabhūmitale iti
 ---|˘---||˘---|˘--- pathyā
 rājā mahānubhāvo va⁴³¹ dhammarājā visārado [318]

˘---|˘---||˘---|˘--- pathyā
 desanāsīm samādāya dhībhujeṇa manoramamaṃ
 ---|˘---||˘---|˘--- pathyā
 veneyyajanabandhūnaṃ mahānatthakaraṃ sadā [319]

˘---|˘---||˘---|˘--- pathyā
 kilesāri⁴³² padāletvā⁴³³ saddhammajayadundubhiṃ⁴³⁴
 ˘---|˘---||˘---|˘--- pathyā
 paharivāna saddhammajayaketuṃ sudujjayaṃ [320]

----|˘---||˘---|˘--- pathyā
 ussāpetvāna saddhammajayatthūṇuttamaṃ⁴³⁵ subhaṃ
 ˘---|˘---||˘---|˘--- pathyā
 patiṭṭhāpiya lokekarājā hutvā sivaṅkaro [321]

˘---|˘---||˘---|˘--- navipulā
 pamocetvāna janataṃ brahāsaṃsārabandhanā
 ---|˘---||˘---|˘--- pathyā
 nibbānagaram⁴³⁶ netukāmo lokahite rato [322]

⁴³¹ Vimalavaṃsa: ca.

⁴³² Duroiselle: kilesārī.

⁴³³ Duroiselle, Tilikasiri: padāletvā.

⁴³⁴ Rouse: -dudubhi.

⁴³⁵ Rouse: -jayaṭhunuttamaṃ.

⁴³⁶ Vimalavaṃsa, Tilakasiri: nibbāṇa-.

u---u|u---||---|u--- pathyā
 suvaṇṇācalakūṭaṃ va⁴³⁷ jaṅgamaṃ cārudassanaṃ
 ---u|u---||---|u--- pathyā
 patvoruvelagāmiṃ⁴³⁸ taṃ aṅjasam va suraṅjasam [323]

---u|u---||---|u--- pathyā
 bhaddavaggiyabhūpālakumāre tiṃsamattake⁴³⁹
 ---u|u---||---|u--- navipulā
 maggattayāmatarasam⁴⁴⁰ pāyevā rasam-uttamaṃ [324]

---u|u---||---|u--- pathyā
 pabbajjam⁴⁴¹-uttamaṃ datvā lokassatthāya bhikkhavo
 ---u|u---||---|u--- pathyā
 uyyojetvāna sambuddho cārikaṃ carathā ti te [325]

---u|---u|--- Upajāti
 gantvoruvelaṃ⁴⁴² jaṭilānam-anto
 u---|---u|---
 jaṭā ca chetvāna jaṭā bahiddhā
 ---u|---u|---
 pāpetva⁴⁴³ aggaṅjasam-uttamo te
 u---|---u|---
 purakkhato indu va tārakāhi [326]

u---|---u|--- Upajāti
 purakkhato tehi anāsavehi
 ---u|---u|---
 chabbaṇṇaramsābharaṇuttamehi
 u---|---u|---
 disaṅganāyo atisobhayanto
 ---u|---u|---
 pakkhīnam-akkhīni⁴⁴⁴ pi pīṇayanto⁴⁴⁵ [327]

[RĀJAGAHABHĀGAMAṆAKATHĀ]

---u|---u|--- Upajāti
 dīnaṃ paṭiññaṃ samanussaranto
 ---u|---u|---
 taṃ bimbisārassa mahāyasassa

⁴³⁷ Vimalavaṃsa: 'ca, which makes me think this is a printer's error for 'va.

⁴³⁸ Rouse: patvā 'ruvela-.

⁴³⁹ Rouse: -kumāratīṃsa-.

⁴⁴⁰ Rouse: maggattayāmatarasam.

⁴⁴¹ Duroiselle: pabbajjam.

⁴⁴² Rouse: gantvā 'ruvelaṃ.

⁴⁴³ -ṭ is m.c.

⁴⁴⁴ Rouse: pakkhīṇam akkhīṇi.

⁴⁴⁵ Duroiselle: pīṇayanto.

---|---|---
 mocetukāmo vararājavamṣam⁴⁴⁶
 ---|---|---
 dhajūpamānassa guṇālayassa [328]

---|---||---|--- pathyā
 sikhaṇḍimaṇḍalāraddhanaccam laṭṭhivanavhayam⁴⁴⁷
 ---|---||---|--- pathyā
 uyyānam⁴⁴⁸-agamā nekatarusaṇḍābhimaṇḍitam [329]

---|---||---|--- pathyā
 bimbisāranarindo sogatabhāvam mahesino
 ---|---||---|--- pathyā
 sunitvā pītipāmojjabhūsanena vibhūsito [330]

---|---||---|--- pathyā
 tam⁴⁴⁹-uyyānupagantvāna mahāmaccapurakkhato
 ---|---||---|--- pathyā
 satthupādāravindehi⁴⁵⁰ sobhayanto siroruhe [331]

---|---||---|--- pathyā
 nisinno bimbisāram tam saddhamma-amatambunā
 ---|---||---|--- pathyā
 devindagīyamānaggavaṇṇo vaṇṇābhīrājito [332]

---|---||---|--- pathyā
 devadānavabhogindapūjito so mahāyaso
 ---|---||---|--- pathyā
 rammaṃ rājagahaṃ gantvā devindapurasannibham [333]

---|---||---|--- pathyā
 narindageham⁴⁵¹ ānīto narindena narāsabho
 ---|---||---|--- pathyā
 bhojanassavasānamhi⁴⁵² cālayanto mahāmahiṃ [334]

---|---||---|--- pathyā
 patigaṇhiya samphullatarurājavirājitam
 ---|---||---|--- pathyā
 rammaṃ veḷuvanārāmaṃ⁴⁵³ vilocanarasāyanam [335]

⁴⁴⁶ Rouse: vararājavamṣa-.

⁴⁴⁷ Vimalavamṣa, Tilakasiri: -vanahvayam.

⁴⁴⁸ Duroiselle: uyyānam.

⁴⁴⁹ Duroiselle: tam.

⁴⁵⁰ Rouse: satthu pādāravindehi.

⁴⁵¹ Rouse: narindageham.

⁴⁵² Rouse: bhojanassavasānamhi.

⁴⁵³ Rouse, Duroiselle, Vimalavamṣa: velu-.

○○○○○○-----○---○--- Mālinī
 sitapulinasamūhacchannabhālaṅkatasmiṃ⁴⁵⁴
 ○○○○○○-----○---○---
 surabhikusumagandhākiṇṇamandānilasmiṃ
 ○○○○○○-----○---○---
 vividhakamalamālālaṅkatambāsayasmiṃ⁴⁵⁵
 ○○○○○○-----○---○---
 vipulavimalatasmiṃ vallyāmaṇḍapasmī⁴⁵⁶ [336]

○○○○○○-----○---○--- Mālinī
 suranaramahanīyo cārupādāravindo
 ○○○○○○-----○---○---
 vimalakamalanetto kundadantābhirāmo
 ○○○○○○-----○---○---
 guṇaratanasamuddonāthanātho⁴⁵⁷ munindo
 ○○○○○○-----○---○---
 kanakakiraṇasobho⁴⁵⁸ somasommānāno so [337]

○○○○○○-----○---○--- Mālinī
 vimalapavarasīlakkhandhavāraṅ-ca katvā
 ○○○○○○-----○---○---
 ruciravarasamādhīkuntam-ussāpayitvā
 ○○○○○○-----○---○---
 tikhīṇatarasubhaggaṃ⁴⁵⁹ buddhañāṇorukaṇḍaṃ
 ○○○○○○-----○---○---
 viharati bhamayanto kāmam-aggā vihārā [338]

[SAKYABBHĀGAMAṆAKATHĀ]

○---|○---||---|○--- pathyā
 tadā suddhodano rājā putto sambodhim-uttamaṃ
 ---○|○---||---|○--- pathyā
 patvā pavattasaddhammacakko lokahitāya me [339]

---○|○---||---|○--- pathyā
 rājagahaṃ va nissāya ramme veḷuvanēdhunā⁴⁶⁰
 ○---○|○---||---|○--- pathyā
 vasatī ti suṇitvāna⁴⁶¹ buddhabhūtaṃ sakatrajaṃ [340]

⁴⁵⁴ Rouse: -cchantabhūlaṅka-.

⁴⁵⁵ Tilakasiri: -ambhā-.

⁴⁵⁶ -ā in vallyā is m.c.

⁴⁵⁷ Rouse: nāṭhanāṭho.

⁴⁵⁸ Rouse: kanakakinarasobho; Vimalavaṃsa, Tilakasiri: kaṇaka-.

⁴⁵⁹ Rouse: tikhina-; -gg- is m.c.

⁴⁶⁰ Rouse, Duroiselle, Vimalavaṃsa: velu-.

⁴⁶¹ Rouse: sunitvāna.

- - - - | - - - - || - - - - | - - - - pathyā
 datṭhukāmo navakkhattuṃ navāmacce⁴⁶² mahesino
 - - - - | - - - - || - - - - | - - - - pathyā
 navayodhasahashehi saddhiṃ pesesi santikaṃ [341]

- - - - | - - - - || - - - - | - - - - pathyā
 gantvā te dhammarājassa sutvānopamadesanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 uttamatthaṃ labhivāna sāsanam-pi na pesayūṃ [342]

- - - - | - - - - || - - - - | - - - - pathyā
 tesvekam-pi apassanto kāludāyiṃ subhāratim
 - - - - | - - - - || - - - - | - - - - pathyā
 āmantetvā mahāmaccaṃ pabbajjābhirataṃ sadā [343]

- - - - | - - - - || - - - - | - - - - pathyā
 sutaggaratanaṃ netvā mama nettarasāyanaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 yena kenacupāyena⁴⁶³ karohī ti⁴⁶⁴ tam-abravī [344]

- - - - | - - - - || - - - - | - - - - pathyā
 atha yodhasahassena tam-pi pesesi so pi ca
 - - - - | - - - - || - - - - | - - - - pathyā
 gantvā saporiso satthu sutvā sundaradesanaṃ [345]

- - - - | - - - - || - - - - | - - - - pathyā
 arahattañjasaṃ patvā pabbajitvā narāsabhaṃ
 - - - - | - - - - || - - - - | - - - - pathyā
 namassanto sa⁴⁶⁵ sambuddhaṃ paggayha sirasañjalim [346]

- - - - | - - - - || - - - - | - - - - Upajāti
 vasantakālajjanitātiratta-⁴⁶⁶
 - - - - | - - - - || - - - - | - - - -
 vaṇṇābhirāmaṅkurapallavāni
 - - - - | - - - - || - - - - | - - - -
 sunīlavaṇṇujjalapattayuttā⁴⁶⁷
 - - - - | - - - - || - - - - | - - - -
 sākḥāsahassāni manoramāni [347]

- - - - | - - - - || - - - - | - - - -
 viṣiṭṭhagandhākulaphāliphulla-⁴⁶⁸
 - - - - | - - - - || - - - - | - - - -
 nānāvicittāni mahīruhāni

⁴⁶² Rouse: navāmaccet (!)

⁴⁶³ Rouse: upāyena.

⁴⁶⁴ Vimalavaṃsa: tī.

⁴⁶⁵ sa = so here, used m.c.

⁴⁶⁶ -jj- is m.c.

⁴⁶⁷ Rouse: -vaṇṇojjala-.

⁴⁶⁸ Rouse: -phālī-.

ॐ-ॐ-|ॐॐ|ॐ-ॐ
 sucittanānāmigapakkhisāṅha-
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 saṅgīyamānuttamakānanāni [348]

ॐ-ॐ-|ॐॐ|ॐ-ॐ Upindavajirā
 sunīlasātodakapūritāni
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 sunādikādambakadambakāni
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 sugandha-indīvarakallahārā-
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 ravindarattambujabhūsitāni [349]

ॐ-ॐ-|ॐॐ|ॐ-ॐ Indavajirā
 tīrantare⁴⁶⁹ jātadumesu puppha-
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 kiṅjakkarājīhi⁴⁷⁰ virājitāni
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 muttātisetāmalasekatāni
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 rammāni nekāni jalāsayāni [350]

ॐ-ॐ-|ॐॐ|ॐ-ॐ Upindavajirā
 manuññaveḷūriyakañcukāni⁴⁷¹
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 va guṇṭhitānīva susaddalehi
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 sunīlabhūtāni mahītalāni
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 nabhāni mandānilasaṅkulāni [351]

ॐ-ॐ-|ॐॐ|ॐ-ॐ Upajāti
 anantabhogehi janehi phītaṃ⁴⁷²
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 surājadhāniṃ kapilābhidhāniṃ⁴⁷³
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 gantuṃ bhadante samayo ti ādiṃ⁴⁷⁴
 ॐ-ॐ-|ॐॐ|ॐ-ॐ
 saṃvaṇṇivaṇṇaṃ gamanañjasassa [352]

⁴⁶⁹ Duroiselle: nīrantare.

⁴⁷⁰ Rouse: -rāsīhi.

⁴⁷¹ Rouse: -veḷūriya-; Duroiselle: -vetthuriya-.

⁴⁷² Rouse: pītaṃ.

⁴⁷³ Vimalavaṃsa: kapīl-.

⁴⁷⁴ Rouse: ādi.

ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ Upajāti
 suvaṇṇanam⁴⁷⁵ taṃ sugato suṇitvā
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 vaṇṇesi vaṇṇaṃ gamanassudāyi
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 kin-nū ti⁴⁷⁶ bhāsittha tato udāyi
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 kathesidaṃ tassa sivaṅkarassa [353]

ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ Upajāti
 bhante pitā dassanam-icchate te
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 suddhodano rājavaro yasassi⁴⁷⁷
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 tathāgato lokahitekanātho⁴⁷⁸
 ॐ-ॐ-|ॐॐ|ॐ-ॐ-ॐ
 karotu saññātakasaṅgahan-ti [354]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 suṇitvā⁴⁷⁹ madhuraṃ tassa giraṃ lokahite rato
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 sādhdūdayi⁴⁸⁰ karissāmi ñātakānan-ti saṅgahaṃ [355]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 jaṅgamo hemamerūva rattakambalalaṅkato
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 vimalo puṇṇacando va tārakāparivārīto [356]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 saddhiṃ vīsaṣaṣsehi santacittehi⁴⁸¹ tādihi
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 gacchanto sirisampanno añjase saṭṭhiyojane [357]

ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 dine dine vasitvāna yojane yojane jīno
 ॐ-ॐ-|ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ pathyā
 dvīhi māsehi sampatto buddho jātapuraṃ varaṃ [358]

ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ Vasantatilakā
 buddhaṃ visuddhakamalānanasobhamānaṃ
 ॐ-ॐ-|ॐॐ-ॐॐ|ॐ-ॐ-ॐ
 bālaṃsumālisatabhānusamānabhānuṃ

⁴⁷⁵ Rouse: suvaṇṇanan.

⁴⁷⁶ Vimalavaṃsa: tī.

⁴⁷⁷ Vimalavaṃsa, Tilakasiri: yasassi.

⁴⁷⁸ Rouse: -nāṭho.

⁴⁷⁹ Rouse: sunitvā.

⁴⁸⁰ Rouse: sādhu 'dāyi.

⁴⁸¹ Rouse: santacintehi.

--o-|ooo-oo|-o--
 cakkaṅkitorucaraṇaṃ caraṇādhivāsaṃ
 --o-|ooo-oo|-o--
 lokattayekasaraṇaṃ araṇaggakāyaṃ [359]

--o-|ooo-oo|-o-- Vasantatilakā
 sampuṇṇahemaghaṭatorañadhūmagandha-
 --o-|ooo-oo|-o--
 mālehi veṇupaṇavādihi dundubhīhi
 --o-|ooo-oo|-o--
 cittehi chattadhajacāmaravījanīhi
 --o-|ooo-oo|-o--
 suddhodanādivanipā abhipūjayiṃsu [360]

o-o-|o---||o---|o-o- pathyā
 susajjitaṃ puraṃ patvā munindo taṃ manoramaṃ
 o-o-|o---||o-o|o-o- pathyā
 sugandhipupphakiṅjakkhālāṅkatorutalākulaṃ⁴⁸² [361]

o-o-|o---||---o|o-o- pathyā
 suphullajalajākiṇṇa-acchodakajalālayaṃ
 o-o-|o---||---o|o-o- pathyā
 mayūramaṇḍalāraddharaṅgehi ca virājitaṃ [362]

o-o-|o---||o---|o-o- pathyā
 cārucaṅkamaṇḍapāsādalatāmaṇḍapamaṇḍitaṃ
 ---o|o---||---|o-o- pathyā
 pāvekkhi pavaro rammaṃ nigrodhārāmam-uttamaṃ [363]

--o-|o---||---|o-o- pathyā
 amhākaṃ⁴⁸³-esa siddhattho putto natto⁴⁸⁴ ti ādinā
 ---o|o---||o---|o-o- pathyā
 cintayitvāna sañjātamānasatthaddhasākiyā [364]

o-o-|o---||o---|o-o- pathyā
 dahare dahare rājakumāre idam-abravuṃ
 ---o|o---||o---|o-o- pathyā
 tumhe vandatha siddhatthaṃ na vandāma mayan-ti taṃ [365]

o---|o---||---o|o-o- pathyā
 idaṃ vatvā nisīdiṃsu katvā te purato tato
 o-o-|o---||o---|o-o- pathyā
 adantadamako danto tilokekavilocano [366]

⁴⁸² Rouse: -rukā-.

⁴⁸³ Duroiselle: amhākaṃ.

⁴⁸⁴ Rouse: nattā.

----|v----||v----|v--v- pathyā
tesaṃ ajjhāsayam ñatvā na maṃ vandanti⁴⁸⁵ ñātayo
--v--|v----||--v--|v--v- pathyā
handā vandāpayissāmi dāni nesan-ti tāvade [367]

v----|v----||v----|v--v- pathyā
abhiññāpādakajjhānaṃ⁴⁸⁶ samāpajjitva⁴⁸⁷ jhānato
--v--|v----||--v--|v--v- pathyā
vuṭṭhāya hemahaṃso va hemavaṇṇo pabhaṅkaro [368]

----|v--v-||--v--|v--v- pathyā
abbhuggantvā⁴⁸⁸ nabhaṃ sabbasattanettarasāyanam
--v--|v----||--v--|v--v- pathyā
gaṇḍambarukkhāmūlasmiṃ pāṭihāriyasannibhaṃ [369]

v--v-|v----||--v--|v--v- pathyā
asādhāraṇam-aññesaṃ pāṭihāriyam⁴⁸⁹-uttamaṃ
v--v-|v----||v--v-|v--v- pathyā
ramanīyatare tasmim akāsi munipuṅgavo [370]

----|v----||--v--|v--v- pathyā
disvā tam⁴⁹⁰-abbhutaṃ rājā suddhodano narāsabho
--v--|v----||--v--|v--v- pathyā
sañjātapītipāmojjo⁴⁹¹ sakyavaṃsekanāyako [371]

--v--|v----||v--v-|v--v- pathyā
satthupādāravindehi sake cārusiroruhe
--v--|v----||--v--|v--v- pathyā
bhūsitekāsi te⁴⁹² sabbe sākiyā akarūṃ⁴⁹³ tathā [372]

--v--|v----||v--v-|v--v- pathyā
dhīro pokkharavassassa avasāne manoramaṃ⁴⁹⁴
--v--|v----||--v--|v--v- pathyā
dhammavassaṃ pavassetvā sattacittāvanuggataṃ [373]

⁴⁸⁵ Vimalavaṃsa: vandantī.

⁴⁸⁶ Vimalavaṃsa: abhiñña-.

⁴⁸⁷ Tilakasiri: samāpajjitvā; -ā is m.c. to give the normal cadence.

⁴⁸⁸ Tilakasiri: abbhūggantvā; cf. 428c below, where the same reading is adopted.

⁴⁸⁹ Rouse: pāṭihāriyam-.

⁴⁹⁰ Duroiselle: taṃ.

⁴⁹¹ Rouse: sañjātapītipāmojjā.

⁴⁹² Rouse: kāsite.

⁴⁹³ Rouse: akarun.

⁴⁹⁴ Duroiselle: manoramaṃ.

[YASODHARĀKATHĀ]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 mahāmoharajaṃ hantvā⁴⁹⁵ sasaṅgho dutiye dine
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 pāvekkhi⁴⁹⁶ sapadānena piṇḍāya puram-uttamaṃ [374]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 tassa pādāravindāniravindāni anekadhā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 uggantvā patigaṇhiṃsu⁴⁹⁷ akkantakkantaṭhānato [375]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 dehajotikadambehi gopuraṭṭālamandirā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 piṇjarattaṃ gatā tasmim pākārappabhuti⁴⁹⁸ tadā [376]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 carantaṃ⁴⁹⁹ pavisitvāna piṇḍāya puravīthiyaṃ⁵⁰⁰
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 lokālokakaraṃ vīraṃ santaṃ dantaṃ pabhaṅkaraṃ [377]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 pasādajanake ramme pāsāde sā yasodharā
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 sīhapañjarato disvā ṭhitā pemaparāyaṇā⁵⁰¹ [378]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 bhūsane maṇiraṃsīhi⁵⁰² bhāsuram rāhulam varam
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 āmantetvā padassetvā tuyham⁵⁰³-eso pitā ti taṃ [379]

˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 niketam⁵⁰⁴-upasaṅkamma⁵⁰⁵ suddhodanayasassino
 ˘˘˘˘|˘˘˘˘||˘˘˘˘|˘˘˘˘ pathyā
 vanditvā tam⁵⁰⁶-anekāhi itthīhi parivāritā [380]

⁴⁹⁵ Rouse: **hatvā**.

⁴⁹⁶ Rouse, Vimalavaṃsa, Tilakasiri: **pavekkhi**.

⁴⁹⁷ -g- in **patigaṇhiṃsu** is m.c. for -gg-, to give the pathyā opening.

⁴⁹⁸ Vimalavaṃsa, Tilakasiri: **-bhūtitaḍā** (sic), which ruins the metre.

⁴⁹⁹ Rouse: **carantaṃ**.

⁵⁰⁰ Rouse: **-vīthiyaṃ**.

⁵⁰¹ Rouse: **-parāyaṇā**.

⁵⁰² Rouse: **mani-**.

⁵⁰³ Duroiselle: **tuyhaṃ**.

⁵⁰⁴ Duroiselle: **niketaṃ**.

⁵⁰⁵ Vimalavaṃsa, Tilakasiri: **-upasaṅkampa**.

⁵⁰⁶ Duroiselle: **taṃ**.

— — — — | — — — — || — — — — | — — — — pathyā
 deva devindalīlāya⁵⁰⁷ putto tedha pure pure
 — — — — | — — — — || — — — — | — — — — pathyā
 caritvā carate dāni⁵⁰⁸ piṇḍāyā ti ghare ghare [381]

— — — — | — — — — || — — — — | — — — — pathyā
 pavedesi pavedetvāgamā mandiram-attano
 — — — — | — — — — || — — — — | — — — — pathyā
 ānandajalasandohapūritoruvilocanā [382]

— — — — | — — — — || — — — — | — — — — pathyā
 tato sesanarindānaṃ indo indo valaṅkato⁵⁰⁹
 — — — — | — — — — || — — — — | — — — — pathyā
 kampamānopagantvāna vegena jinasantikaṃ [383]

— — — — | — — — — || — — — — | — — — — pathyā
 sakyapuṅgava te nesa vaṃso mā cara mā cara
 — — — — | — — — — || — — — — | — — — — pathyā
 vaṃse puttekarājā pi na piṇḍāya cari⁵¹⁰ pure [384]

— — — — | — — — — || — — — — | — — — — pathyā
 iti vutte narindena⁵¹¹ munindo guṇasekharo
 — — — — | — — — — || — — — — | — — — — pathyā
 tuyham⁵¹²-eso mahārāja vaṃso mayhaṃ pananvayo [385]

— — — — | — — — — || — — — — | — — — — pathyā
 buddhavaṃso ti sambuddhavaṃsaṃ tassa pakāsayi⁵¹³
 — — — — | — — — — || — — — — | — — — — pathyā
 atho⁵¹⁴ tasmim̐ ṭhito yeva desento dhammam-uttariṃ [386]

— — — — | — — — — || — — — — | — — — — pathyā
 uttiṭṭhe nappamajjeyya dhammam-iccādim-uttamaṃ
 — — — — | — — — — || — — — — | — — — — pathyā
 gāthaṃ manoramaṃ vatvā sotūnaṃ sivam-āvahaṃ [387]

— — — — | — — — — || — — — — | — — — — pathyā
 dassanaggarasaṃ datvā santappetvā tam-uttamo
 — — — — | — — — — || — — — — | — — — — pathyā
 tenābhiyācito tassa nikaṃ samupāgato [388]

⁵⁰⁷ Duroiselle: -līlhāya.

⁵⁰⁸ Duroiselle: caratedāni; dāni is an independent form in Pāli alongside idāni. cf. 302, 367 above.

⁵⁰⁹ = va alaṅkato, -ā- is m.c.

⁵¹⁰ Duroiselle: cari (-ī is m.c.).

⁵¹¹ Vimalavaṃsa: nari[]dena.

⁵¹² Duroiselle: tuyhaṃ.

⁵¹³ Rouse, Vimalavaṃsa, Tilakasiri: pakāsayī.

⁵¹⁴ Rouse: athā.

---|---||---|--- pathyā
saddhiṃ vīśasahasēhi⁵¹⁵ tādīhi dipaduttamaṃ⁵¹⁶
---|---||---|--- pathyā
madhurodanapānena santappetvā mahīpati⁵¹⁷ [389]

---|---||---|--- pathyā
cūlāmaṇimarīcīhi⁵¹⁸ piñjarañjalikehi taṃ⁵¹⁹
---|---||---|--- pathyā
rājūhi⁵²⁰ saha vanditvā nisīdi jinasantike [390]

---|---||---|--- pathyā
tā pi nekasatā gantvā sundarā rājasundarī
---|---||---|--- pathyā
narindena anuññātā nisīdiṃsu taḥiṃ tadā [391]

---|---||---|--- pathyā
desetvā madhuraṃ dhammaṃ tilokatilako jino
---|---||---|--- pathyā
aham⁵²¹-pajja na gaccheyyaṃ sace bimbāya mandiraṃ [392]

---|---||---|--- pathyā
dayāya hadayaṃ tassā⁵²² phāleyyā ti dayālayo
---|---||---|--- pathyā
sāvakaggayugaṃ gayha mandiraṃ pitarā gato [393]

---|---||---|--- pathyā
nisīdi pavisitvāna buddho buddhāsane taḥiṃ
---|---||---|--- pathyā
chabbaṇṇaramsijālehi bhāsurato va bhānumā [394]

---|---||---|--- Upajāti
manosilācuṇṇasamānadeha-⁵²³
---|---||---|---
marīcijālehi virājamānā
---|---||---|---
pakampitā hemalatā va bimbā
---|---||---|---
bimbādharaṃ satthusamīpam-āga [395]

⁵¹⁵ Rouse: vīśasahasēti.

⁵¹⁶ Vimalavaṃsa: dīpad-.

⁵¹⁷ Rouse, Tilakasiri: mahīpatī.

⁵¹⁸ Tilakasiri: -maricīhi.

⁵¹⁹ Rouse: tam.

⁵²⁰ Duroiselle: rājūbhi; Vimalavaṃsa: rājūhi.

⁵²¹ Duroiselle: ahaṃ.

⁵²² Vimalavaṃsa, Tilakasiri: tassa.

⁵²³ Rouse: -cunna-.

---|---||---|--- pathyā
 satthu pādesu samphassa sītaluttamavārīnā
 ---|---||---|--- pathyā
 nibbāpesi mahāsokapāvakaṃ hadayindhane [396]

---|---||---|--- pathyā
 rājā satthu⁵²⁴ pavedesi bimbāyātibahuṃ guṇaṃ
 ---|---||---|--- pathyā
 munindo pi pakāsesi candakiṇṇarajātakaṃ⁵²⁵ [397]

---|---||---|--- pathyā
 tadā nandakumārassa sampatte maṅgalattaye
 ---|---||---|--- pathyā
 vivāho abhiseko ca iti gehappavesanaṃ [398]

---|---||---|--- pathyā
 maṅgalānaṃ pure yeva pabbājesi pabhaṅkaro
 ---|---||---|--- pathyā
 anicchantaṃ va netvā taṃ ārāmaṃ rammam⁵²⁶-uttamaṃ [399]

---|---||---|--- pathyā
 attānaṃ⁵²⁷-anugacchantaṃ dāyajjattaṃ sakatrajaṃ
 ---|---||---|--- pathyā
 kumāraṃ rāhulaṃ⁵²⁸-cāpi kumārābharaṇujjalaṃ⁵²⁹ [400]

---|---||---|--- mavipulā
 sukhā va chāyā te me ti uggirantaṃ giraṃ piyaṃ⁵³⁰
 ---|---||---|--- pathyā
 dāyajjaṃ⁵³¹ me dadāhī ti dāyajjaṃ⁵³²-me dadāhi ca [401]

---|---||---|--- pathyā
 ārāmaṃ⁵³³-eva netvāna pabbājesi niruttaraṃ
 ---|---||---|--- pathyā
 saddhammaratanaṃ datvā dāyajjaṃ tassa dhīmato [402]

---|---||---|--- Upajāti
 nikkhamma tamhā sugataṃsumālī⁵³⁴
 ---|---||---|---
 tahiṃ tahiṃ jantusaroruhāni

⁵²⁴ Vimalavaṃsa: **satthū**.

⁵²⁵ Rouse, Tilakasiri: **-kinnara-**.

⁵²⁶ Rouse: **ārāmarammam**.

⁵²⁷ Duroiselle: **attānaṃ**.

⁵²⁸ Rouse: **rāhulaṃ**.

⁵²⁹ Rouse: **-bharan-**.

⁵³⁰ Rouse: **girappiyaṃ**.

⁵³¹ Rouse: **dāyajjaṃ** (and in the next line).

⁵³² Tilakasiri: **dāyajjaṃ**.

⁵³³ Duroiselle: **ārāmaṃ**.

⁵³⁴ Rouse, Duroiselle: **-mālī**.

---|---|---
saddhammaraṃsīhi vikāsayanto
---|---|---
upāgato rājagahaṃ punāpi⁵³⁵ [403]

---|---|--- Varivasitā⁵³⁶
kusumākulasundaratarupavane
---|---|---
padumuppalabhāsurasaranikare
---|---|---
puthucaṅkamamaṇḍitasitasikate
---|---|---
subhasītavane viharati sugato [404]

---|---|--- Upajāti
tadā sudattavhayaseṭṭhiṣeṭṭho
---|---|---
bahūhi bhaṇḍaṃ⁵³⁷ sakatehi gayha
---|---|---
sāvattitho rājagahe manuññe
---|---|---
sahāyaseṭṭhissa gharūpagantvā [405]

[JETAVANAKATHĀ]

---|---|--- Indavajirā
teneva vutto subhagena buddho
---|---|---
jāto ti loke dipadānam-indo
---|---|---
sañjātapīṭhi⁵³⁸ udaggacitto
---|---|---
rattiṃ pabhātaṃ iti maññamāno [406]

---|---|--- Indavajirā
nikkhamma⁵³⁹ tamhā vigatandhakāre
---|---|---
devānubhāvena mahāpathamhi
---|---|---
gantvāna taṃ sītavanaṃ⁵⁴⁰ surammaṃ
---|---|---
sambuṇṇacandaṃ va virājamānaṃ⁵⁴¹ [407]

⁵³⁵ Rouse: punā pi.

⁵³⁶ This is the name Duroiselle gives to the metre, quoting a Sanskrit work called Bāgavallabhpra (?); Ven. Dīpaṅkara's Vuttodaya Parisistha gives the name as Ramaṇī.

⁵³⁷ Rouse: bhaṇḍaṃ (sic).

⁵³⁸ Tilakasiri: -pīṭhi.

⁵³⁹ Vimalavaṃsa: nikkhamma.

⁵⁴⁰ Rouse: sīta anaṃ (sic).

⁵⁴¹ Rouse: virājamānaṃ.

---|---|--- Upajāti
 taṃ dīparukkhama⁵⁴² viya pajjalantaṃ
 ---|---|---
 vilocanānandakaraṃ mahesiṃ
 ---|---|---
 disvāna tassuttamaṃ pādarāgaṃ
 ---|---|---
 paṭiggahetvā sirasā sudhīmā [408]

---|---||---|--- pathyā
 gambhīraṃ nipuṇaṃ dhammaṃ suṇitvā⁵⁴³ vimalaṃ varaṃ
 ---|---||---|--- pathyā
 sotāpattiphalaṃ⁵⁴⁴ -patvā saḥassanayamaṇḍitaṃ [409]

---|---||---|--- pathyā
 nimantevāna sambuddhaṃ sasaṅghaṃ lokanāyakaṃ
 ---|---||---|--- pathyā
 vaṇṇagandharasūpetamaṃ datvā dānaṃ sukhāvahaṃ [410]

---|---||---|--- pathyā
 satthu āgamanatthāya sāvattinagaraṃ varaṃ
 ---|---||---|--- pathyā
 patiññaṃ so gahetvāna gacchanta antarāpathe⁵⁴⁵ [411]

---|---||---|--- pathyā
 yojane yojane cārucittakammasamujjale
 ---|---||---|--- pathyā
 vihāre pavare datvā kārapetvā bahuṃ dhanamaṃ [412]

---|---||---|--- pathyā
 sāvattiṃ punar-āgantvā pāsādasatamaṇḍitaṃ
 ---|---||---|--- pathyā
 toraṇagghikapākāragopurādi virājitaṃ [413]

---|---||---|--- pathyā
 puraṃ apahasantaṃ⁵⁴⁶ va devindassaṃpi sabbadā
 ---|---||---|--- pathyā
 sabbasampattisampannaṃ naccagītādi sobhitaṃ [414]

---|---||---|--- pathyā
 kasmaṃ so vihareyyā ti bhagavā lokanāyako
 ---|---||---|--- pathyā
 samantānuvilokento vihārārahabhūmikaṃ [415]

⁵⁴² = dīparukhaṃ, -kkh- is m.c.

⁵⁴³ Rouse: sunitvā.

⁵⁴⁴ Duroiselle: sotāpattiphalaṃ.

⁵⁴⁵ Vimalavaṃsa, Tilakasiri: antarāpathe.

⁵⁴⁶ Rouse: avahasantaṃ.

pathyā
 jetarājakumārassa⁵⁴⁷ uyyānaṃ nandanopamaṃ
 pathyā
 chāyūdakādisampannaṃ⁵⁴⁸ bhūmibhāgaṃ udikkhiya [416]

pathyā
 hiraññakoṭisanthāraseneva mahāyaso
 pathyā
 kiñitvā pavare tamhi narāmaramanohare [417]

Saddūlavikkīḷita
 niccaṃ kiñkiñijālanādaruciraṃ siṅgīva siṅgākulaṃ
 rammaṃ nekamañihi chattachadanaṃ⁵⁴⁹ āmuttamuttāvaliṃ
 nānārāgavitānabhāsarataraṃ pupphādinālaṅkataṃ⁵⁵⁰
 citraṃ gandhakuṭiṃ⁵⁵¹ varaṃ suvipulaṃ kāresi bhūsekhaṃ [418]

Vamsaṭṭha
 jinatrajānaṃ-pi visālam-ālayaṃ
 vitānanānāsayanāsanujjalaṃ
 sumaṇḍitaṃ maṇḍapacaṅkamādinā
 vilumpamaṇaṃ⁵⁵² manalocanaṃ sadā [419]

Vamsaṭṭha
 athāpi saṅhāmalasetavālukaṃ⁵⁵³
 savedikācāruvisālamālakam⁵⁵⁴
 jalāsayaṃ sātatisītalodakaṃ
 sugandhisogandhikapāṅkajākulaṃ [420]

Upajāti
 suphullasālāsanasokanāga-
 punnāgapūgādi virājamānaṃ

⁵⁴⁷ Vimalavaṃsa: jetarājakumā[]ssa.

⁵⁴⁸ Rouse: chāyūdakādisampattaṃ.

⁵⁴⁹ Duroiselle: -mañiḥichatta-.

⁵⁵⁰ Rouse: -laṅkanaṃ.

⁵⁵¹ Rouse: -kutiṃ.

⁵⁵² Duroiselle, Tilakasiri: -pamānaṃ.

⁵⁵³ Rouse: saṅhāmanasettha-.

⁵⁵⁴ Rouse: sāvedikā-.

manoramaṃ jetavanābhidhānaṃ
 kārāpayī⁵⁵⁵ seṭṭhi vihāraseṭṭhaṃ [421]

Vaṃsaṭṭha
 visālakelāsadharādharuttamā⁵⁵⁶
 bhirāmapākāraphaṇindagopito⁵⁵⁷
 janassa sabbābhimanatthasādhako⁵⁵⁸
 vihāracintāmaṇi⁵⁵⁹ so virājite [422]

pathyā
 tato āgamanatthāya munindaṃ nāthapiṇḍiko
 pathyā
 dūtaṃ⁵⁶⁰ pāhesi so satthā sutvā dūtassa sāsanaṃ [423]

pathyā
 mahatā bhikkhusaṅghena tadā tamhā purakkhato
 pathyā
 nikkhamitvānupubbena patto sāvattim-uttamaṃ [424]

pathyā
 samujjalāni nekāni dhajānādāya sundarā
 pathyā
 kumārā purato satthu nikkhamiṃsu surā yathā [425]

pathyā
 nikkhamiṃsu tato tesam pacchato taruṇaṅganā
 pathyā
 cārupuṇṇaghaṭṭādāya devakaññā yathā tathā [426]

pathyā
 puṇṇapātīṃ gahetvāna seṭṭhino⁵⁶¹ bhariyā tathā
 pathyā
 saddhim⁵⁶² nekasatitthīhi nekālaṅkāralaṅkatā⁵⁶³ [427]

⁵⁵⁵ -ī is m.c.

⁵⁵⁶ Vimalavaṃsa: -dhārādhar-.

⁵⁵⁷ Rouse, Vimalavaṃsa, Tilakasiri: -phaninda-.

⁵⁵⁸ Rouse: saddhā-.

⁵⁵⁹ Rouse: -mani.

⁵⁶⁰ Rouse: dūtam.

⁵⁶¹ Rouse: setthino.

⁵⁶² Rouse: saddhim.

⁵⁶³ = neka-alāṅkāra-alāṅkatā, -ālaṅkatā is m.c.

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 mahāseṭṭhi mahāseṭṭhisatehi saha nāyakam
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 abbhuggañchi⁵⁶⁴ mahāvīram pūjito tehi nekadhā [428]

˘-˘-˘-|˘-˘-˘-|˘-˘-˘- Upajāti
 chabbaṇṇaramsīhi manoramehi
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 puram varam⁵⁶⁵ piñjaravaṇṇabhāvam⁵⁶⁶
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 netto⁵⁶⁷ munindo sugato sugatto
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-
 upāvisī jetavanaṃ vihāram [429]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 cātuddisassa saṅghassa sambuddhapamukhassahaṃ
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 imaṃ dammi vihāran-ti satthucārukarambuje⁵⁶⁸ [430]

˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 sugandhavāsitaṃ vāriṃ hemabhiṅkārato varam
 ˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘- pathyā
 ākiritvā adā rammaṃ vihāram cārudassanaṃ [431]

˘-˘-˘-˘-˘-˘-˘-˘- Bhujaṅgappayāta
 surammaṃ vihāram paṭiggayha seṭṭham
 ˘-˘-˘-˘-˘-˘-˘-˘-
 anagge vicittāsanasmim nisinno
 ˘-˘-˘-˘-˘-˘-˘-˘-
 janindānam-into tilokekanetto
 ˘-˘-˘-˘-˘-˘-˘-˘-
 tilokappasādāvahaṃ taṃ⁵⁶⁹ manuññaṃ [432]

˘-˘-˘-˘-˘-˘-˘-˘- Bhujaṅgappayāta
 udārānisamsaṃ vihārappadāne
 ˘-˘-˘-˘-˘-˘-˘-˘-
 anāthappadānena nāthassa tassa
 ˘-˘-˘-˘-˘-˘-˘-˘-
 sudattābhidhānassa seṭṭhissa⁵⁷⁰ satthā
 ˘-˘-˘-˘-˘-˘-˘-˘-
 yasassī hitesī mahesī adesī [433]

⁵⁶⁴ Tilakasiri: *abbhūggañchi*; Vimalavaṃsa: *abbhuggacchi*.

⁵⁶⁵ Vimalavaṃsa: *caram*.

⁵⁶⁶ Rouse: *piñjara-* (sic).

⁵⁶⁷ Duroiselle: *netto*.

⁵⁶⁸ Vimalavaṃsa: *-cārakarumbuje*.

⁵⁶⁹ Rouse: *tilokappasādāvahantam-*.

⁵⁷⁰ Rouse: *setthissa*.

u---u---u---u--- Bhujāṅgappayāta
udārānisamṣaṃ vihārappadāne
u---u---u---u---
kathetuṃ samattho vinā bhūripaññaṃ
u---u---u---u---
tilokekanāthaṃ naro kosi yutto
u---u---u---u---
mukhānaṃ sahassehi nekehi cāpi [434]

uuuuuu---,---u---u--- Mālinī
iti vipulayaso⁵⁷¹ so tassa dhammaṃ kathetvā
uuuuuu---,---u---u---
api sakalajanānaṃ mānase tosayanto
uuuuuu---,---u---u---
paramamadhuranādaṃ dhammabheriṃ mahantaṃ
uuuuuu---,---u---u---
viharati paharanto tattha tatthūpagantvā [435]

[VASSĀNAKATHĀ]

---u---|uuuuuu---|---u--- Vasantatilakā
evaṃ tilokahitadena mahādayena
---u---|uuuuuu---|---u---
lokuttamena paribhuttapadesapantiṃ
---u---|uuuuuu---|---u---
niccaṃ surāsura mahoragarakkhasādi
---u---|uuuuuu---|---u---
sampūjitaṃ aham-idāni nidassayissaṃ [436]

---u---|uuuuuu---|---u--- Vasantatilakā
saddhammaraṃsinikarehi jinaṃsumālī⁵⁷²
---u---|uuuuuu---|---u---
veneyyapaṅkajavanāni vikāsayanto
---u---|uuuuuu---|---u---
vāsaṃ akāsi pavaro paṭhamamhi vasse
---u---|uuuuuu---|---u---
bārāṇasimhi⁵⁷³ nagare migakānanamhi [437]

---u---|uuuuuu---|---u--- Vasantatilakā
nānappakāraratanāpaṇapantivīthi⁵⁷⁴
---u---|uuuuuu---|---u---
ramme pure pavararājagahābhidhāne

⁵⁷¹ Rouse: vapulayato.

⁵⁷² Duroiselle: jinaṃsumālī.

⁵⁷³ Rouse: bārānasimhi.

⁵⁷⁴ Rouse: -ratanāpanavīthipanti-.

---|---|---|---|---
vāsaṃ akāsi dutiye tatiye catutthe
---|---|---|---|---
vasse pi kantataraveḷuvane⁵⁷⁵ pi nātho [438]

---|---|---|---|--- Vasantatilakā
bhūpālamolīmaṇīraṃsivirājamānaṃ⁵⁷⁶
---|---|---|---|---
vesālināmaviditaṃ⁵⁷⁷ nagaraṃ surammaṃ
---|---|---|---|---
nissāya sakyamunikesari⁵⁷⁸ pañcamamhi
---|---|---|---|---
vassamhi vāsam-akarittha mahāvanasmiṃ [439]

---|---|---|---|--- Vasantatilakā
phullātinīlavimaluppalacārunetto
---|---|---|---|---
siṅgīsamānatanujotihi jotamāno
---|---|---|---|---
buddho anantaḡuṇasannidhi chaṭṭhavasve
---|---|---|---|---
vāsaṃ akā vipulamaṅkulapabbatasmiṃ [440]

---|---|---|---|--- Vasantatilakā
gambhīraduddasataraṃ madhuraṃ marūnaṃ
---|---|---|---|---
desetva⁵⁷⁹ dhammam-atulo sirisannivāso
---|---|---|---|---
devindasītalavisālasilāsanasmiṃ
---|---|---|---|---
vassamhi⁵⁸⁰ vāsam-akarī muni sattamamhi [441]

---|---|---|---|--- Vasantatilakā
phullāravindacaraṇo⁵⁸¹ caraṇādhivāso
---|---|---|---|---
so suṃsumāragirināmadharādharamhi⁵⁸²
---|---|---|---|---
vāsaṃ akā paramamāraji aṭṭhamasmiṃ
---|---|---|---|---
vassamhi kantatarabhesakalāvanamhi [442]

⁵⁷⁵ Rouse, Vimalavaṃsa, Duroiselle: -veluvane.

⁵⁷⁶ Duroiselle: -moḷi-; Tilakasiri: virājajamānaṃ.

⁵⁷⁷ Duroiselle: vesāli nāma viditaṃ.

⁵⁷⁸ -ī is m.c.

⁵⁷⁹ -ā is m.c.

⁵⁸⁰ Vimalavaṃsa: vassamhī.

⁵⁸¹ Vimalavaṃsa: varaṇ-; similarly in the next word.

⁵⁸² Vimalavaṃsa, Tilakasiri: -dharamhī.

---|---|---|---|---|--- Vasantatilakā
bandhūkapupphasamapādakarābhirāmo
---|---|---|---|---|---
dhammissaro pavarajetavane suramme
---|---|---|---|---|---
dhīro mahiddhi muni cuddasamamhi⁵⁸⁹ vasse
---|---|---|---|---|---
vāsaṃ akā sakalasattahitesu yutto [448]

---|---|---|---|---|--- Vasantatilakā
veneyyabandhuvanarāgagaje⁵⁹⁰ vihantvā
---|---|---|---|---|---
vassamhi pañcadasame munisīharājā
---|---|---|---|---|---
vāsaṃ akā kapilavatthudharādharoru-⁵⁹¹
---|---|---|---|---|---
nigrodharāmaramaṇīyamaṇigguhāyaṃ⁵⁹² [449]

---|---|---|---|---|--- Vasantatilakā
yakkham-pi kakkhalataraṃ suvinītabhāvaṃ
---|---|---|---|---|---
netvā pure varatam-ālavakābhidhāne
---|---|---|---|---|---
vassamhi vāsam-akari⁵⁹³ dasachaṭṭhamamhi⁵⁹⁴
---|---|---|---|---|---
netto⁵⁹⁵ janaṃ bahutaram-pi ca santimaggam [450]

---|---|---|---|---|--- Vasantatilakā
pākāragopuraniketanaṭṭhādi
---|---|---|---|---|---
nettābhirāmavararājagahe mahesi⁵⁹⁶
---|---|---|---|---|---
vāsaṃ akānadhivaro dasasattamamhi
---|---|---|---|---|---
vassamhi patthaṭṭayaso bhuvanattayasmim [451]

---|---|---|---|---|--- Vasantatilakā
dhammosadhena madhurena sukhāvahena
---|---|---|---|---|---
lokassa ghoratararāgarajaṃ vihantvā

⁵⁸⁹ Rouse: **chuddasamamhi**.

⁵⁹⁰ Tilakasiri: **-bandhūvana-**.

⁵⁹¹ Tilakasiri: **dharorū**.

⁵⁹² Rouse: **-ramaṇiya-**; **-ā-** in **nigrodha-** and **-gg-** in **maṇigguhāyaṃ** are m.c.

⁵⁹³ Tilakasiri: **akari**; cf. 452 below.

⁵⁹⁴ Vimalavaṃsa: **-chaṭṭhamamhī**.

⁵⁹⁵ Duroiselle: **netto**.

⁵⁹⁶ Duroiselle, Vimalavaṃsa: **mahesi**.

---|---|---|---
vassamhi vāsam-akari⁵⁹⁷ dasa-aṭṭhamasmiṃ
---|---|---|---
aṅgīraso pavaracāliyapabbatasmim [452]

---|---|---|--- Vasantatilakā
veneyyabandhujanamoharipuṃ uḷāraṃ
---|---|---|---
hantvāna dhamma-asiṇā varadhammarājā
---|---|---|---
ekūnavīsatiṃmake puna tattha vasse
---|---|---|---
vāsaṃ akā madhurabhāratī⁵⁹⁸ lokanātho [453]

---|---|---|--- Vasantatilakā
suddhāsayo pavararājagahe vicitte
---|---|---|---
vāsaṃ akāsi samavīsatiṃmamhi vasse
---|---|---|---
lokassa atthacaraṇe subhakapparukkhe⁵⁹⁹
---|---|---|---
cintāmaṇippavarabhaddaghaṭṭo⁶⁰⁰ munindo [454]

---|---|---|--- Vasantatilakā
evaṃ tilokamahito anibaddhavāsaṃ
---|---|---|---
katvā caram⁶⁰¹-paṭhamabodhiyuḷārapañño⁶⁰²
---|---|---|---
chabbaṇṇaramsisamupetavicittadeho⁶⁰³
---|---|---|---
lokekabandhu bhagavā avasesakāle [455]

---|---|---|--- Vasantatilakā
sāvattiyam pavarajetavane ca ramme
---|---|---|---
dibbālaye va⁶⁰⁴ samalaṅkatapubbarāme⁶⁰⁵
---|---|---|---
vāsaṃ akāsi muni vīsatiṃpañcavasse
---|---|---|---
lokābhivuddhinirato sukhasannivāso [456]

⁵⁹⁷ Tilakasiri: akari.

⁵⁹⁸ -ī is m.c.

⁵⁹⁹ Rouse: -rukka-; Duroiselle: rukkho.

⁶⁰⁰ Vimalavaṃsa, Tilakasiri: cittā; Rouse: -mani-.

⁶⁰¹ Duroiselle: caram.

⁶⁰² Rouse, Vimalavaṃsa, Tilakasiri: -udāra- (the Sanskrit form of the word).

⁶⁰³ Rouse: -dehe.

⁶⁰⁴ Tilakasiri: ca.

⁶⁰⁵ -ā- in -pubbarāme is m.c.

~~~~~ Mālinī  
iti amitadayo yo<sup>606</sup> pañcatālīsavasse<sup>607</sup>  
~~~~~  
manujamanavanasmim jātarāgaggirāsīm
~~~~~  
paramamadhuradhammambūhi nibbāpayanto  
~~~~~  
avasi sa munimegho lokasantim karotu [457]

[NIGAMANA]

---|~---||---|~--- pathyā
paññāvaraṅganā mayhaṃ sañjātā manamandire
---|~---||---|~--- bhavipulā
tosayanti⁶⁰⁸ sabbaṅgaṃ vuddhim gacchatu sabbadā [458]

~---|~---||~---|~--- pathyā
citaṃ yaṃ racayantena jinassa caritaṃ mayā
---|~---||---|~--- pathyā
puññaṃ tassānubhāvena sampatto tusitālayaṃ [459]

---|~---||~---|~--- pathyā
metteyyalokaṅgāssa suṇanto⁶⁰⁹ dhammadesaṅgaṃ
---|~---||---|~--- pathyā
tena saddhim ciraṃ kālaṃ vindanto⁶¹⁰ mahatiṃ sirim [460]

---|~---||---|~--- pathyā
buddhe jāte mahāsatto⁶¹¹ ramme ketumatīpure
---|~---||---|~--- pathyā
rājavaṃse janitvāna tihetupaṭṭisandhiko [461]

~---|~---||~---|~--- pathyā
cīvaraṃ piṇḍapātaṅgaṃ anaggaṃ vipulaṃ varaṃ
---|~---||---|~--- pathyā
senāsanaṅgaṃ⁶¹² bhesajjaṃ datvā tassa mahesino [462]

---|~---||---|~--- pathyā
sāsane pabbajitvāna jotento tam-anuttaraṃ
---|~---||---|~--- pathyā
iddhimā satimā sammā dhārento piṭakattayaṃ [463]

⁶⁰⁶ Vimalavaṃsa and Tilakasiri omit **yo**, which is in fact needed to complete the metre; it has probably fallen out of Vimalavaṃsa's edition by haplography and the mistake has been copied into Tilakasiri's edition.

⁶⁰⁷ Vimalavaṃsa, Tilakasiri: -tālīsa-.

⁶⁰⁸ Vimalavaṃsa: **tosayanti**.

⁶⁰⁹ Rouse: **sunanto**.

⁶¹⁰ Rouse: **vidanto**.

⁶¹¹ Rouse: **mahāsatte**.

⁶¹² Rouse: **sanāsanaṅgaṃ**.

- - - - | - - - - || - - - - | - - - - pathyā
 vyākato tena buddhoyaṃ⁶¹³ hessatī ti anāgate
 - - - - | - - - - || - - - - | - - - - pathyā
 uppannuppannabuddhānaṃ dānaṃ datvā sukhāvahaṃ [464]

- - - - | - - - - || - - - - | - - - - pathyā
 saṃsāre saṃsaranto hi kapparukkho⁶¹⁴ va pāṇinaṃ⁶¹⁵
 - - - - | - - - - || - - - - | - - - - pathyā
 icchiticchitam-annādiṃ dadanto madhuraṃ varaṃ [465]

- - - - | - - - - || - - - - | - - - - pathyā
 maṃsalohitanettādiṃ⁶¹⁶ dadaṃ cittasamāhito
 - - - - | - - - - || - - - - | - - - - pathyā
 sīlanekkhammaṃññādiṃ pūrento sabbapāraṃiṃ⁶¹⁷ [466]

- - - - | - - - - || - - - - | - - - - pathyā
 pāramīsikharaṃ patvā buddho hutvā anuttaro
 - - - - | - - - - || - - - - | - - - - pathyā
 desetvā madhuraṃ dhammaṃ jantūnaṃ sivam-āvahaṃ [467]

- - - - | - - - - || - - - - | - - - - pathyā
 sabbaṃ sadevakaṃ lokaṃ brahāsaṃsārabandhanā
 - - - - | - - - - || - - - - | - - - - pathyā
 mocayitvā varaṃ khemaṃ pāpuṇeyyaṃ sivam puram [468]

- - - - | - - - - || - - - - | - - - - pathyā
 laṅkālaṅkārabhūtena bhūpālanvayaketunā⁶¹⁸
 - - - - | - - - - || - - - - | - - - - pathyā
 vijayabāhunā raññā sakanāmena kārite [469]

- - - - | - - - - || - - - - | - - - - pathyā
 satoyāsayapākāragopurādivirājite
 - - - - | - - - - || - - - - | - - - - pathyā
 parivenavare⁶¹⁹ ramme vasatā santavuttinā⁶²⁰ [470]

- - - - | - - - - || - - - - | - - - - pathyā
 medhaṅkarābhīdhānena dayāvāsena dhīmatā
 - - - - | - - - - || - - - - | - - - - pathyā
 therena racitaṃ etaṃ⁶²¹ sabbhi⁶²² saṃsevitaṃ sadā [471]

⁶¹³ Rouse: **buddo** (!).

⁶¹⁴ Vimalavaṃsa, Tilakasiri: **-rukkhe**.

⁶¹⁵ Rouse: **ca pānitaṃ**.

⁶¹⁶ Tilakasiri: **-ādi**.

⁶¹⁷ Tilakasiri: **-pāraṃi**.

⁶¹⁸ Rouse: **-pala-**.

⁶¹⁹ Rouse: **parivenavare**.

⁶²⁰ Rouse: **satta-**.

⁶²¹ Rouse: **phanam** (?).

⁶²² Vimalavaṃsa, Tilakasiri: **sabba**.

Jinacarita

u-u-|u---||--uu|u-u- pathyā
bhava bhavedha gāthānaṃ tesattati catussataṃ
-u---|u---||u---u|u-u- pathyā
ganthato pañcapaññāsādhikaṃ pañcasataṃ iti [472]

*NIṬṬHITAṀ JINACARITAṀ*⁶²³

⁶²³ Omitted by Rouse, Vimalavaṃsa, and Tilakasiri.

JINACARITAṂ COMPLETE WORD INDEX

A Ā I Ī U Ū E O
KA KHA GA GHA
CA CHA JA JHA ÑA
ṬA ṬHA ḌA ḌHA
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PA PHA BA BHA MA
YA RA LA VA SA HA

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